

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Grantee's address:

136-A Buntline
Greenville SC
Charles E. Hunt

BOOK 1162 PAGE 999

RECORDED
FEB 26 4 38 PM '82
W. W. WILKINS

in consideration of Two thousand five hundred and no/100ths dollars and assumption of mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles H. Rolfe and John J. Petrich, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being shown and designated as part of Lot B according to a survey of the Sinking fund Commission District 17-A, W W Holcombe Tract, made by C. L. Furman, Jr., RLS dated April, 1933, recorded in the RMC Office for Greenville County in Plat Book H, Page 219 and having according to a new plat prepared by Freeland & Associates, Land Surveyors, dated August 26, 1980 recorded in the said RMC Office in Plat Book 8G, Page 5, and having according to said plat, such metes and bounds, as appear thereon.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

15(500) 198-5-23

This is the identical property as conveyed to the grantor by deed of Paul A. Williams and Yolanda J. Broussard n/k/a Yolanda B. Williams as recorded in the RMC Office for Greenville County in Deed Book 1138, page 880 recorded December 12, 1980.

As part of the consideration it is understood and agreed that the grantee herein agrees to assume and pay that certain mortgage dated 9/23/80 and executed by Paul A. Williams to First Federal Savings and Loan Association in the principal amount of \$42,000.00 recorded in the RMC Office for Greenville County in Mortgage Book 1517, page 212, having a current balance of \$41,817.96.

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
05.00

together with all and singular the rights, members, hereditaments and appurtenances to the premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of February, 1982

SIGNED, sealed and delivered in the presence of:

Charles E. Hunt (SEAL)
Charles E. Hunt (SEAL)

Deborah Patterson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of February 1982

Deborah Patterson (SEAL)
Notary Public for South Carolina

Jane C. Sena (SEAL)

My commission expires 11/27/91

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

Not Married

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

My commission expires
RECORDED FEB 26 1982 at 2:16 P.M. 19

GREENVILLE COUNTY DOCUMENTARY
★ FEB 25 1982 02.75

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