

TITLE TO REAL ESTATE - Prepared by PYLE ~~WYNNE~~, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
FEB 17 3 20 PM '82
T. J. TIMMERSLEX
ANNIE B. MAHON

1102 585

KNOW ALL MEN BY THESE PRESENTS, that ANNIE B. MAHON

in consideration of Twenty Two Thousand Five Hundred and no/100 (\$22,500.00) ---Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PHILIP ANDREW TIMMERSMAN, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, State of South Carolina and being shown as Lot G-6 on a plat of Overbrook Land Co., recorded in the R.M.C. Office for Greenville County in Plat Book E, page 251 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern corner of the intersection of East North Street and Bethel Street and running thence with Bethel Street N. 48-32 W. 243.8 feet to an iron pin; thence along an alley N 71-1 E. 85.1 feet to an iron pin; thence with the line of lot G-7 S. 48-32 E. 200.1 feet to an iron pin on the northerly side of East North Street; thence with said Street S. 41-28 W. 73 feet to the point of beginning, and being the same property conveyed to J. L. Mahon by deed recorded in Deed Book 778, page 459.

26(500) 39.4-2-1

This is a portion of the property devised to grantor by the Will of J. L. Mahon as will be shown by Apartment 1579, File 23 in the Office of the Probate Court for Greenville County. For Power of Attorney from Annie B. Mahon to Teresa T. Mahon, see Deed Book 1154 at Page 761.

Grantee Address
1401 E North St
29607

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
FEB 17 82
STAMP
\$ 45.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ FEB 17 '82
P.B. 13911
24.75

nts and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of February 1982
SIGNED, sealed and delivered in the presence of:
ANNIE B. MAHON
BY: Teresa T. Mahon (SEAL)
Attorney-in-fact (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of February 1982
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER None Necessary
COUNTY OF GREENVILLE } Female g/a

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of February 19 82 .

(SEAL)

Notary Public for South Carolina.
My commission expires: _____
RECORDED this FEB 17 1982 of _____ 19 _____ at 3:20 P. M. No. 18500

1058

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