

TITLE TO REAL ESTATE prepared by E. Randolph Stone, Attorney at Law, 124 Broadus Avenue, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

REC'D  
1 16 PM '82  
M.C. STIVERSLEY

BOOK 1162 PAGE 492

KNOWN ALL MEN BY THESE PRESENTS, that I, Wilkins Norwood,

in consideration of Five and No/100-----(\$5.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bruce Gibson, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Laurel Creek and being known and designated as TRACT A on a plat of Section Five, Knollwood Heights, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-R at Pages 91 and 92 reference to which is hereby made for a more complete description. Said Plat is hereby incorporated into this Deed by reference. This is a portion of the property described in a Deed from Carolina Land Co., Inc., to Aimee S. Norwood and Wilkins Norwood, dated March 14, 1980, and recorded in the R.M.C. Office for Greenville County, South Carolina, on March 14, 1980, in Deed Book 1122 at Page 179, and also being a portion of the property described in a Deed from Aimee S. Norwood to Wilkins Norwood, dated March 31, 1981, and recorded in the R.M.C. Office for Greenville County, South Carolina, on May 28, 1981, in Deed Book 1148 at Page 913.

This property is subject to existing easements, restrictions and rights-of-way upon or affecting said property.

The mailing address of Bruce Gibson is: P. O. Box 5254  
Greenville, S. C. 29606

Plat: (15) - 65 - MB. 2 - 1 - 40 I.H.A.C.  
out of MB. 2 - 1 - 9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26 day of January 1982

SIGNED, sealed and delivered in the presence of:

Deborah L. West  
E. Randolph Stone

Wilkins Norwood (SEAL)  
Wilkins Norwood (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of January 1982

E. Randolph Stone (SEAL)  
Notary Public for South Carolina  
My commission expires: 1-23-91

Deborah L. West

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of January 1982  
E. Randolph Stone (SEAL)  
Notary Public for South Carolina  
My commission expires: 1-23-91

Jackie F. Norwood  
Jackie F. Norwood

RECORDED this FEB 16 1982 day of \_\_\_\_\_ 19\_\_\_\_, at 1:16 P. M., No. 15339

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