KNOW ALL MEN BY THESE PRESENTS, that I, GORDON LEE SMITH

in consideration of ONE AND NO/100 (\$1.00)----and assumption of mortgage as set out below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell LINDA B. SMITH, her heirs and assigns forever, all my undivided one-half interest in and to the following described property: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 111 of a subdivision known as Gray Fox Run as shown on a plat thereof prepared by C. O. Riddle dated November 6, 1975, and revised March 4, 1976, and recorded in the RMC Office for Greenville County in Plat Book 5-P at Page 16 and having, according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on Gray Fox Square at the joint front corner of Lots 110 and 111 and running thence along Gray Fox Square, N. 14-09 W. 100 feet to an iron pin at the joint front corner of Lots 111 and 53 112; thence along the common line of said Lots, S. 75-51 W 130 feet to an iron pin at the joint rear corner of Lots 111 and 112; thence along the rear line of Lot 111, S 14-09 E 100 feet to an iron pin at the joint rear corner of Lots 111 and 110; thence along the common line of said Lots, N 75-51 E 130 feet to an iron pin; the point of beginning. The property is being conveyed herewith is conveyed subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the ground. This is the same property conveyed to grantor by deed of Bob Maxwell Builders, Inc., dated August 26, 1977, and recorded in the RMC Office for Greenville County in Deed Book 1063 at Page 551, on August 26, 1977. Grantee herein agrees to assume the mortgage to First Federal Savings and Loan Company in the original amount of \$41,750.00. Grantee's address is 403 Fox Run Square, Taylors, SC 29587 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof. day of February 182 WITNESS the grantor's(s') hand(s) and seal(s) this $\frac{1}{2}$ (SIGNED, sealed and delivered in the presence of (SEAL) PROBATE STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. day of February SWORN to before me this 2 Patricia K Congto Dial (SEAL) Notary Public for South Carolina. Nov. My commission expires. 0 (NOT NECESSARY) RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renouncee, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF

THE SOUTH

Notary Public for South Carolina.

day of

GIVEN under my hand and seal this

_(SEAL)

My commission expires.

M, No. 1526()

1:55 P/