

GRANTEE: P.O. Box 541, Poole Drive, Mullins, South Carolina 29574
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FEB 11 2 59 PM '82

1102-351

KNOW ALL MEN BY THESE PRESENTS, that I, James Kenneth Shepherd

in consideration of One Dollar----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Anne Pool Shepherd, her heirs and assigns forever:

All of my right, title and interest in and to the following described property:

All that piece, parcel or lot of land with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 24 of a Subdivision known as Brushy Creek Ridge, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 7-C, Page 25 and having, according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin on the southern side of Brushy Creek Ridge, at the joint front corner of Lots 24 and 25 and running thence S. 2-00 E., 222.8 feet to an iron pin at the joint rear corner of said lots; thence along the rear of lot 24 N. 86-41 W., 90 feet to an iron pin at the joint rear corner of Lots 23 and 24; thence along the common line of said Lots N. 2-05 W. 216.88 feet to an iron pin on the southern side of Brushy Creek Ridge; thence along Brushy Creek Ridge N. 88-30 E., 58 feet to an iron pin; thence continuing along the southern side of Brushy Creek Ridge S. 88-47 E., 32.0 feet to an iron pin, being the point of beginning.

This is the same property conveyed to the grantor and grantee by deed of W. N. Leslie, Inc., recorded in the R.M.C. Office for Greenville County on July 14, 1980 in deed book 1129, page 39.

This conveyance is subject to all easements, restrictions and rights of way appearing of record.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of February, 19 82

SIGNED, sealed and delivered in the presence of:

Randolph W. White _____ (SEAL)

James Kenneth Shepherd _____ (SEAL)

James W. Blum _____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8 th day of February 19 82

James W. Blum _____ (SEAL)
Notary Public for South Carolina.

Randolph W. White _____

My commission expires 3/24/87

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____

RECORDED FEB 11 1982 at 2:59 P. M., No. 1102-351

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