

304 SWEETWATER ROAD  
GREER, S.C. 29651

TITLE TO REAL ESTATE BY A CORPORATION—Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE S.C.  
FEB 11 1982

KNOW ALL MEN BY THESE PRESENTS, that Cothran & Darby Builders, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One Hundred Nine Thousand Five  
Hundred & 00/100 (\$109,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Lonnie Dan Temple and Sandra F. Temple, their heirs and assigns, forever:

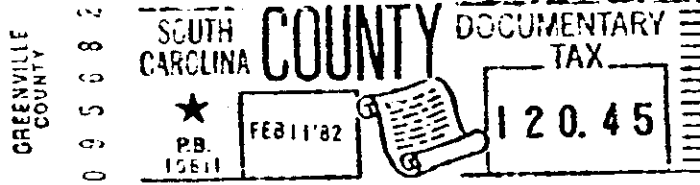
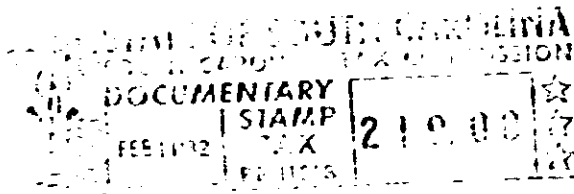
All that piece, parcel or lot of land situate, lying and being on the northern side of Sweetwater Road, County of Greenville, State of South Carolina, being shown and designated as Lot No. 438 on a plat entitled "Sugar Creek, Map 2", prepared by C. O. Riddle, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7X, at page 2, and having, according to said plat and a more recent plat entitled "Survey for Lonnie Dan Temple and Sandra F. Temple", prepared by C. O. Riddle, dated February 9, 1982, the following metes and bounds:

11-195-534.6-1-38

BEGINNING at an iron pin on the northern side of Sweetwater Road at the joint front corner of Lots Nos. 438 and 439, and running thence with the line of Lot No. 439 N. 29-43-03 W. 130.62 feet to an iron pin in the line of Lot No. 440; thence with the line of Lot No. 440 N. 17-03-13 E. 84.39 feet to an iron pin in the line of Lot No. 434; thence with the line of Lot No. 434 N. 82-35-57 E. 70.17 feet to an iron pin in the line of Lot No. 437; thence with the line of Lot No. 437 S. 16-36-41 E. 174.07 feet to an iron pin on the northern side of Sweetwater Road; thence with the curve of the northern side of Sweetwater Road, the chord of which is S. 65-50-08 W. 93.32 feet to the point of beginning.

This is the same property conveyed to Grantors herein by Deed of John Cothran Company, Inc., M. Graham Proffitt, III and Ellis L. Darby, Jr. dated February 9, 1982 and recorded in the R.M.C. Office for Greenville County, SC in Deed Book 1162 at Page 321.

This property is conveyed subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record on the premises or on the recorded plat, which affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of February 19 82.

SIGNED, sealed and delivered in the presence of:

Cothran & Darby Builders, Inc. (SEAL)  
A Corporation

Annabel G. Moses  
Judy S. Payne

Vice President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of February 19 82

Annabel G. Moses (SEAL)

Judy S. Payne

Notary Public for South Carolina.  
My commission expires: 12/31/87

RECORDED FEB 11 1982 of \_\_\_\_\_ 19 \_\_\_\_\_ at 10:24 A. M., No. \_\_\_\_\_

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