

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

50  
S.C.  
PM '82  
RSLEY

1162 USE 226

GRANTEE'S ADDRESS:

KNOW ALL MEN BY THESE PRESENTS, that WALTER F. WALDEN and HUGH MICHAEL DRAKE

in consideration of Twenty Thousand and no/100ths-----(\$20,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WILLIAM JODY CRAIGO and MONA ELDRIDGE CRAIGO, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as containing 9.85 acres (Tract #8) on a plat of property entitled "RABON VALLEY ACRES", prepared by T.H. Walker, Jr., RLS, dated November 16, 1979 and revised April 28, 1981, which plat is to be recorded in the RMC Office for Greenville County. Said property having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Rabon Road, at the joint front corner of the within described property and Tract #12, and running thence along the center of Rabon Road, S. 82-48 E., 150 feet to a point; thence N. 78-28 E., 210.24 feet to a point; thence N. 72-58 E., 205.24 feet to a point in the center of a cul-de-sac; thence turning and running along the joint boundary line of the within described property and Tract #6, S. 64-46 E., 488.78 feet to an iron pin; thence turning and running S. 60-14 W., 270 feet to an old iron pin; thence S. 60-14 W., 946.5 feet to an iron pin; thence turning and running along the common boundary line with Tract #12, N. 4-53 E., 732.35 feet to the point of beginning.

23 (50) OUT OF 563.1-1-17

NOTE: The above described property (9.85 acres) is slightly different from Tract #8 as recorded in Plat Book 7-Y, at page 23. The change is due to the relocation of Rabon Road to a small degree.

THIS is a major portion of the property conveyed to the Grantors by deed of Frank P. McGowan, Jr., as Master-in-Equity, as recorded in the RMC Office for Greenville County in Deed Book 1161, at page 912, recorded on February 3, 1982.

THIS conveyance is made subject to any restrictions, right-of-ways or easements that may appear of record on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 5 day of February, 19 82

SIGNED, sealed and delivered in the presence of:

Barbara M. Harris

Walter F. Walden (SEAL)  
WALTER F. WALDEN

Hugh Michael Drake (SEAL)  
HUGH MICHAEL DRAKE

Notary Public for South Carolina (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the grantor(s) sign, seal and as the grantor(s) do, and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5 day of February 19 82

Notary Public for South Carolina (SEAL)

My commission expires 10-7-85

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 4. 5 day of February 19 82

Notary Public for South Carolina (SEAL)

My commission expires 10-7-85

RECORDED FEB 9 1982 of 19 at 2:08 P. M. No.

DOCUMENTARY STAMP PROBATE  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ FEB-9'82 22.00  
PB 12311

4328 RV-2