$^{\circ}C$  S, C Address of Grantee:

Inn Circle Fountain Inn, S. C.

BOOK 1161 PLGE 515

KNOW ALL MEN BY THESE PRESENTS, that I, ALTA ALLEN PARSONS McGEACHIE,

COUNTY OF GREENVILLE

in consideration of One and No/100 (\$1,00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM BAYLUS PARSONS, his Heirs and Assigns, forever:

All my undivided interest in and to ALL that certain piece, parcel, or tract of land lying, being and situate in the County and State aforesaid, and within the corporate limits of the Town of Fountain Inn, on the West side of Craig Street opposite intersection of Craig and Fowler Streets, containing 7.72 acres according to a survey and plat by C. O. Riddle, R.L.S., March 9, 1973.

Tract is bounded on the East by Craig Street for 32.65 feet; by back property lines of Wilton E. Bryant, Harold E. Mahy, Thomas Henry Taylor, now or formerly Clairbel Babb McAlister, and How or formerly H. G. Marler (Estate); by now or formerly D. A. Alberson and now or formerly Janie H. Gray on the South; on the West by Walter Raleigh McLawhorn and R. B. Armstrong; and on the North by back lines of Duna D. Rodgers, Robert M. Kellett, Jr., Kate A. Bennett, lot in which Grantee is conveying an interest to the Grantor this day from Parsons Estate, and W. S. and L. J. Armstrong, and by lot of C. L. Henderson and triangular-shaped parcel in which the Grantor is conveying this day her interest to the Grantee.

Reference is craved to the above mentioned plat, which is recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book 4T at Page 79, for a more complete description as to lines, corners and distances, 18-699-340-6-28

The Grantor's one-fourth interest conveyed herein was inherited from her father, Claude Allen Parsons, who died testate May 30, 1970. See Probate Court records for Greenville County, S. C. 1131-19. Also see Deed Vol. 249, Page 92, November 16, 1942: C. P. Armstrong to C. A. Parsons.

Conveyance subject to rights-of-way, easements, conditions, public roads, and restrictive covenants, if any, reserved on plats and other instruments of public record, and actually existing on the ground effecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of January , 19 82 Mist Mills Proces mellow

SIGNED, sealed and delivered i	n the presence of:	ALTA ALLEN PARSONS	WASSACHER (SEAL)
Darline V.	'Inarthi		(SEAL)
Alia Sare	2 homason		(SEAL)
			(SEAL)
STATE OF SOUTH CAROLIN	YA }	PROBATE	
COUNTY OF GREENVILLE	; ) Parranelly enneared t	he undersigned witness and made oath	that (s)he saw the within named
above, witnessed the execution the	rantor's(s') act and deed, deliver hereof.	the within written deed and that (s)he,	with the other witness subscribed
SWORN to before me this	5th day of January		1. Inacklin
<ul> <li>Notary Public for South Carolins</li> </ul>	l.,		
My commission expires //-	13-1982		
STATE OF SOUTH CAROLIN	, Ai	RENUNCIATION OF DOWER	WOMAN GRANTOR.
COUNTY OF	<b>\$</b>		
separately examined by me, did	above named grantor(s) respective declare that she does freely, volumer relinquish unto the grantee(s)	d Notary Public, do hereby certify unto a ely, did this day appear before me, and untarily, and without any compulsion, dre and the grantee's(s') heirs or successors a ular the premises within mentioned and rela-	ad or fear of any person whomso- nd assigns, all her interest and es-
GIVEN under my hand and seal	this		
day of	19		
-		SEAL)	
Notary Public for South Carolina	*		
My commission expires			16959

THE COURSE SERVICE.