

GR: ... S.C.  
JAN 21 3 44 PM '82  
ANNERSLEY

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

For Term ...  
Book 41 Page 404

KNOW ALL MEN BY THESE PRESENTS, that **CROSS CREEK MEDICAL PARK, INC.**  
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of \_\_\_\_\_ Dollars,  
**One and No/100ths and other consideration**  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

**Center City, Inc., its successors and assigns, forever:**

ALL that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, South Carolina, located on the southern side of West Faris Road and on the western side of a frontage road for Interstate Highway 185 and having the following metes and bounds, according to plat entitled "Topography for Hughes Real Estate" by Webb Surveying and Mapping Co., dated September, 1972, to-wit:

(A) - 216 - 102 - 1 - 1.4

BEGINNING at the point of intersection of the westernmost right-of-way for the frontage road for Interstate Highway 185 and the southern right-of-way of West Faris Road and running thence with the western right-of-way of the frontage road for Interstate Highway 185 S. 22-17 W. 216.8 feet to an iron pin; thence continuing with said frontage road right-of-way S. 18-05 W. 90 feet more or less to an iron pin; thence leaving said road right-of-way and running S. 70-34 W. 85 feet more or less to an iron pin; thence N. 19-26 W. 245 feet more or less to an iron pin on the southern right-of-way of West Faris Road at the corner of property now occupied by Burger King; thence with the southern right-of-way of West Faris Road as follows: N. 57-39 E. 20 feet to a point; thence N. 63-07 E. 98.3 feet to a point; thence N. 74-59 E. 100 feet to a point; thence N. 88-34 E. 69.4 feet to the point of beginning.

This property is subject to a mortgage given by Food Center, Inc. (by amendment of Charter now known as Cross Creek Medical Park, Inc.) to The Peoples National Bank, Greenville, South Carolina (by merger now known as Bankers Trust of South Carolina) on the 18th day of January, 1973, recorded in Mortgage Book 661 at Page 1263, having a present balance of \$ 23,024.38. The Grantee herein hereby assumes and agrees to pay the balance on said mortgage and the Note which it secures, as the same becomes due.

This is the same property conveyed to Grantor herein by Deed of Center City, dated December 8, 1972, recorded in Deed Book 962 at Page 404.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18 day of January, 1982 **CROSS CREEK MEDICAL PARK, INC.**

SIGNED, sealed and delivered in the presence of:

Patricia J. Stewart  
Philip R. Hughes

A Corporation  
By: *[Signature]*  
President  
*[Signature]* Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18 day of January, 1982

*[Signature]* (SEAL) *[Signature]*

Notary Public for South Carolina  
My commission expires: 3-13-90

RECORDED JAN 21 1982 of \_\_\_\_\_ at 3:44 P. M. No. 16470

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