Service Services Miles

The Grantees herein assume and agree to pay the balance due on that certain mortgage in the original principal sum of \$35,000.00, given by J. Wayne Lagrone and Cassie J. Lagrone to South Carolina National Bank, dated June 24, 1975, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1342 at page 486, and subsequently assumed by the Grantors herein; the principal balance due on this mortgage being \$32,929.21.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said Steven D.

Bryant and Wanda M. Bryant,
their Heirs and Assigns forever.

| And   | we                           | do he             | reby bind              | oursel      | lves, our           | Heirs, Executors             | s and Administrators   |
|---|------------------------------|-------------------|------------------------|-------------|---------------------|------------------------------|------------------------|
| to warrant an   | d forever del                | end all ar        | ıd singular tl         | ne said Pro | emises unto         | the said Steven D.           | Bryant and             |
| Wanda M. Bi   | ryant,                       |                   |                        |             |                     |                              |                        |
| their   |                              | Heirs             | and Assigns            | , against   | us                  | and                          | our                    |
| Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. |                              |                   |                        |             |                     |                              |                        |
| WITNES  | S our                        | hands             | and seal s             | , this      | 616                 | day of                       | January                |
| in the year of our Lord one thousand, nine hundred and eighty-two                                     |                              |                   |                        |             |                     |                              |                        |
| in the two hu   | ndred and                    | s                 | ixth                   |             |                     | year of the                  | Independence of the    |
| United States Signed, sealed  | of America.<br>I and deliver | us                | <u>/</u>               |             | BRENDATI            | a. Jaillea Jail              | (L.S.)                 |
|   |                              | //<br>            |                        |             | Brin                | da M. Jac                    | (L.S.)                 |
|   | STAPE DI COMENT              | OHIGH<br>MAY A CO | AkoUNA<br>folis is lon |             | GOUNTY<br>S 5 2 9 5 | SOUTH COUNTY CARCLINA COUNTY | DOCUMENTARY 3 3 3. 0 0 |