GRANTEE S CADDRESS: ≘0. S. C.

34 PH '87

101 Lydia Drive Greenville, S. C. 29605

600x 1160 Prz 670

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SONN LANGERSLEY IL M.C

SMITH & STEELE BUILDERS, INC. KNOW ALL MEN BY THESE PRESENTS, that

South Carolina A Corporation chartered under the laws of the state of

and having a principal place of business at

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State of South Carolina and no/100-----

in consideration of TWENTY-FIVE THOUSAND (\$25,000.00)

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto DONALD R. SAVAGE and CARMEN E. SAVAGE, their heirs and assigns forever:

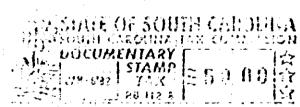
ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, containing 0.646 acres, more or less, as shown on Plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8-P, Page 46, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin located on the western side of the right of way of Henderson Road, and running thence N. 63-49 W. 196.37 feet to an iron pin; thence turning and running S. 46-36 W. 57 feet to an iron pin; thence turning and running S. 67-13 E. 37.3 feet to an iron pin; thence turning and running S. 22-47 W. 110 feet to an iron pin; thence turning and running S. 79-17 E. 226.65 feet to an iron pin, located on the western side of the right of way of Henderson Road; thence turning and running along the western side of the right of way of Henderson Road, the following courses and distances: S. 2-00 E. 60.90 feet to an iron pin; thence S. 6-06 W. 49.5 feet to the point of beginning.

The above described property is a portion of the same property conveyed to the Grantor herein by deed of Doris Brannock Jennings dated December 18, 1981, to be recorded herewith.

This conveyance is subject to any zoning ordinances, restrictions, setback lines or easements that may appear of record, on the recorded plat, or on the premises.

(15)-500-269-1-105.1 D.493 k. aut of-269-1-105





also. Pt to 269-1-105.(out of 269-1-104

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WIINESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

- STATE OF SOUTH CAL	ROLINA	PPA	RATE		
			Secretary		
Borbala	- a. Boe	(President		** ************************************
5	16/ac		Ted OSm	ull	
SIGNED, sealed and del	livered in the presence of	r. •	SMITH & STEEEL BUIL	DERS, INC.	(SEAL)
officers, this 18t1	h day of Dece	ember 19 81.			
	mile granite. The second				

county of

GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,

witnessed the execution thereof.	nd deed, deliver the within written Deed, and that (syne, with the other withess subscribed above
SWOXN to before me this 18th day if De	cember 19 81.
y to) (SFAL) Donbara a. Bolt
Nota y Public for South Carolina.	/
MyCommission expire: 4-21-90	15539
PECORDED # IAN 6 1982.	2:34 P 10000