800x1160ers 645 LAW OFFICES OF JOHN W. HOWARD III, ATTORNEY at LAW, 114 MANLY ST., GREENVILLE, S. C. 29601 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 0-355-642.1-1-43.2 out of -642.1-1-43 KNOW ALL MEN BY THESE PRESENTS, that Sue P. Campbell, (in consideration withres Thousand and 00/100 (\$3,000.00)the receipt of Whith is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Philip A. Paris, his heirs and assigns forever: ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as a 1.49 acre tract, more or less, on a plat of "Property of Sue Campbell", prepared by T. Craig Keith, RLS, which plat is dated October 16, 1981, and is recorded in the RMC Office for Greenville County, S. C. in Plat Book $\cancel{S}_{-}\cancel{V}$, Page $\cancel{5}_{-}\cancel{3}$, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a nail and cap in the center line of Fews Bridge Road, and running thence N. 00-13 E. 14.3 feet to an iron pin in Fews Bridge Road; thence N. 19-10 E. 122 feet to an iron pin at the edge of Gum Springs Road; thence N. 19-10 E. 23 feet to a spike in the center line of Gum Springs Road; thence running along Gum Springs Road, S. 88-00 E. 81.3 feet to a nail and cap in the center line of Gum Springs Road; thence N. 05-07 B. 99.7 feet to an iron pin; thence N. 75-52 W. 53.7 feet to an iron pin; thence N. 19-10 E. 93.4 feet to an old iron pin; thence S. 73-30 E. 263.0 feet to an old iron pin; thence S. 14-45 E. 127.13 feet to an iron pin in the center line of Fews Bridge Road; thence along Fews Bridge Road, S. 71-45 W. 414.2 feet to an iron pin, the point of beginning. This being the same property devised to the Grantor herein by Will of Johnny T. Paris, who died testate on November 17, 1980; reference to Probate Apartment 1631, File 8 is hereby made. This conveyance is made subject to any and all easements, rights-of-way and restrictions of record or may be seen by an inspection of the ground. Grantee's address: P. O. Box 273, Taylors, S. C. 29687 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 18thay of December 19 81

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seed and as the grantor(s's') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 1981 SWORN to before Notary Public for South Carolina _1/11/82 My commission expires___ STATE OF SOUTH CAROLINA NOT NECESSARIENUNCIATION OF DOWER

COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

(SEAL) Notary Public for South Carolina. My commission expires RECORDED UNIAN

at 12:52 P.M.

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