GER STEENS, BLACK & GASTON 1160 (1985) 227 STATE OF SOUTH CAROLINA COUNTY OF Greenville KNOW ALL MEN BY THESE PRESENTS, that JIMMY H. JONES in consideration of \_\_\_\_\_ONE DOLLARS AND THE PREMISES HEREIN-----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN P. JONES, his heirs and assigns forever: ALL that certain piece, parcel or lot of land situtate, lying and being in Bates Township, Greenville County, State of South Carolina, located on Hudson Road and being shown and designated as 1.71 acres of the property of John P. Jones, dated September 18, 1981, prepared by T. Craig Keith, Registered Surveyor, and having, according to said plat, the following metes and bounds, to-wit: (See Plat Recorded in B. 8 X at P. 3/.) BEGINNING at a point in the Eastern side of Keeler Bridge Rd. at the joint front corner of this property and property of Hundson and running thence with the center of said road N. 77-00 E.719.25 feet to an iron pin; thence turning and running S. 16-00 E. 154.9 feet to an iron pin, joint rear corner of this property and of the property of James R. Phillips; thence running with the common line of said property, S. 74.55 W. 388.5 feet to an iron pin at the rear corner of Phillips property; thence running S. 62-45 W. 35.66 feet to an iron pin, joint rear corner of this property and property of Jimmy H. Jones; thence running with the common line N. 16-00 W. 157.92 ft. to an iron pin; thence running S77-00W 298.55 Ft. to a pt. in Keeler Bridge Rd.; thence with said road, N7-56W, 20 feet to the point of BEGINNING. THIS is the same property conveyed to the Grantor herein by deed of Joe Lee Ledbetter, dated October 9, 1981, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 1/56 at Page 825. THIS conveyance is subejct to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property. Grantee's Address: 2 A Highland Ave.

Grantee's A Highland OUTOF 5/1.1-1-20 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomeover lawfully obliming as to also the same or any out thereof son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of October , 1981

SIGNED, sealed and delivered in the presence of:	JIMMY H. JONES (SEAL)
Notal as well	(SEAL)
Julis and Religant	(SEAL)
	(SEAL)
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver above, witnessed the execution thereof.  SWORN to before me this 9th day of October	the undersigned witness and made oath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed (SEAL)
STATE OF SOUTH CAROLINA } COUNTY OF	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this day of

19

(SEAL)

Notary Public for South Carolina.

My commission embres

10:15 A. M., No.

4328 RV-2

**考以其中是经验的证明**