STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that W. Bayne Brown

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Twelve Thousand, Four Hundred Twenty-two (\$12,422.00) and Dollars. the assumption of a mortgage as set out hereinafter:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David Li and Nancy G. Daniel, their heirs and assigns, for ever:

វព្ឋា :

ALL that certain peice, parcel or lot of land located in the County of Greenville, State of South Carolina, lying and being on the northern side of Thunderbird Drive being known and designated as Lot No. 28 of Oak Forest Estates according to a plat recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 94, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Thunderbird Drive at the joint front corner of Lots Nos. 28 and 29 and running thence with the line of Lot No. 29 N. 15-49 W. 217.5 feet to a iron pin; thence N. 73-04 E. 120 feet to an iron pin at the joint rear corner of Lots Nos. 28 and 27; thence with the line of Lot No. 27 S. 17-08 E. 219.8 feet to an iron pin on the northern side of Thunderbird Drive; thence with Thunderbird Drive S. 73-58 W. 125 feet to the point of beginning.

THIS being the same property conveyed to the grantor herein by deed of George L. Coleman, Jr., said deed being dated July 17, 1981 and recorded in the RMC Office for Greenville County at Deed Book 1152, page 140.

AS PART of the consideration for the transfer of this property, the grantees agree to assume and pay the balance and assume that certain mortgage given to Poinsett Federal Savings and Loan Association in the original amount of \$53,900.00 and recorded in the RMC Office for Greenville County at REM Book 1547, Page 514 on July 21, 1981. This mortgage has a present balance of \$53,900.00.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against mean per-

	son whomsoever lawfully claiming or to claim the same or any part the WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of				
	SIGNED, sealed and delivered in the presence of:	L. GEAL)			
	P. Once Mc Carell	(SEAL)			
	Many Mush Pulane	(SEAL)			
	0 0	(SEAL)			
į	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE			
! !	Personally appeared the undersigned witness and made oath that (s)he saw the within nar grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscriabove, with execution thereof.				
. D=3	SWORN to before me this 30 day of December Once McCarrell (SEAL) Notary Publishor South Carolina.	Marcy Murphy Pulcine			
O ၅	My commission expires 4-21-86	<u> </u>			
. 0	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER			
40		, and without any compulsion, dread or fear of any person whomso- e grantee's(s') heirs or successors and assigns, all her interest and es-			
	GIVEN under my hand and seal this 30 day of December 1981	Mary and Brown			

GREENVILLE OFFICE SUPPLY CO. INC

Notary Public for South Carolina. My commission expires 4-21-56

RECORDED REC

1. Jonce Mc Carrell

<u>30 1981.,</u>

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