STATE OF SOUTH CAROLINA F + F () COUNTY OF GREENVILLE GET

S. that James O. Flynn, Martha F. Freeman and Madelyn C. KNOW ALL MEN BY THESE PRESENTS, that RIPHALEY ູ່ໃຫ້ຄວາ

in consideration of Fifty Seven Thousand Five Hundred and No/100 (\$57,500.00)------Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Allen S. Hearn and Patricia Ann Hearn, their heirs and assigns, forever: ALL OUR RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY: ALL that certain piece, parcel or tract of land, containing 39.84 acres, more or less, situate, lying and being on the Northern side of Barnett Road, near the City of Greenville, in Greenville County, State of South Carolina, and being more particularly shown and designated on plat entitled, "Survey for J. E. and Mae Flynn, Estate", dated October 28, 1981, prepared by Wolfe & Huskey, Inc., and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book  $\sqrt{\cdot 1/}$  at Page  $\sqrt{\frac{1}{1}}$ , and having, according to said plat, the following metes and bounds:

of the premises herein described and property now or formerly of Barnett, and running thence with the center line of Barnett Road, S. 77-39 W. 1112.1 feet to an iron pin in the line of property now or formerly of Few; thence with the line of property now or formerly of Few, N. 11-29 W. 1467.9 feet to an iron pin in the line of property of Forrester; thence with the line of property now or formerly of Forrester, Fowler, and Cothren, N. 87-59 E. 1340.6 feet to an iron pin in the line of property now or formerly of Smith; thence with the line of property now or formerly of Smith, S. 11-25 E. 1008.9 feet to an iron pin in the line of property now or formerly of Barnett; thence with the line of property now or formerly of Barnett, the following courses and distances: S. 77-36 W. 208.6 feet; S 11-19 E. 218.3 feet, to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to J. E. Flynn and John M. Flynn by deed together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of	Decomber, 1981
SIGNED, sealed and delivered in the presence of	JAMES O. FLYNN
Erelin Mora Ty	MARTHA F. FREEMAN (SEAL MARTHA C. Jelynn (SEAL
Mus Holiston	
STATE OF SOURKENARYS ) PRO	OBATE STATE
COUNTY OF REFERENCES Personally appeared the un sign, seal and as the grantor's(s') act and deed deliver the within writter execution thereof.	dersigned witness and made oath that (s) he saw the within named grantor(s) in deed and that (s) he, with the other witness subscribed above witnessed the
SWORN to before me this 29thday of December	19 81
O Baleno ( Dilar) (SEAL)	Mile Moriant
Notary Public for XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
y <i>xxxxxx</i>	ION OF DOWER
COUNTY OF CONEXXWIKE	Public do hereby certify unto all whom it may concern, that the undersigned

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by anc, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

divy December, 1981	Carne S. Hupen
Dachage Cixtocker (SEAL)	SOUTH MINITY DOCUVENTAR
Notary Public for SCHERHAINE Colorado My Commission expires:	TAMES TO STATE OF THE STATE OF
RECORDED thisday of19at	* * Leave 产量 1 6 3. 2 5
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