

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that we, Edward B. Sanders and April M. Sanders,

in consideration of Fifteen thousand five hundred sixty-five and 65/100 --- (\$15,565.65) --- Dollars,
and assumption of a mortgage as set out below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto MERRILL LYNCH RELOCATION MANAGEMENT, INC., its successors and assigns,
forever:

(18)-899-323-1-24 (NOTE)

ALL that certain piece, parcel or lot of land situate, lying and being in
Greenville County, State of South Carolina, being known and designated as
Lot 23 on a plat of Property of "Section I, Powderhorn", recorded in the
R.M.C. Office for Greenville County, South Carolina, in Plat Book 4X at
Page 95 and having according to said plat, the following metes and bounds:

BEGINNING at a point on the Eastern edge of the cul-de-sac of Vicksburg
at the joint front corner of Lots 22 and 23 and running thence with the line
of said lots N. 62-00 E., 160 feet to a point; thence S. 46-59 E., 42.5 feet
to a point; thence S. 2-58 W., 42.1 feet to a point; thence along a line
of Lot 24, S. 59-54 W., 200.00 feet to a point on the Northeastern edge of
Vicksburg; thence along Vicksburg, N. 29-06 W., 39.0 feet to a point; thence
with the curve of the Easterly edge of Vicksburg as the line, the chord of
which is N. 39-58 E., 35.45 feet to a point; thence continuing along the
edge of said Vicksburg as the line, the chord of which is N. 1-14 W., 35.00
feet to the beginning corner and being the same property conveyed by Montgomery,
Inc., to Edward B. Sanders and April M. Sanders by a deed dated June 10, 1975,
recorded in the R.M.C. Office for Greenville County, South Carolina, on
June 11, 1975, in Deed Book 1019 at Page 631.

This property is subject to existing easements, restrictions and rights-of-way
upon or affecting said property.

The mailing address of Merrill Lynch Relocation Management, Inc. is:
6425 Powers Ferry Road, Post Office Box 105010, Atlanta, Georgia 30348.

As part of the consideration, the grantee herein assumes and agrees to pay that certain
mortgage given by Edward B. Sanders and April M. Sanders to Fidelity Federal Savings and
Loan Assoc in the original amount of \$38,000.00, recorded in Mortgage Book 1341 at page (over)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of November 19 80.
SIGNED, sealed and delivered in the presence of:
Edward B. Sanders (SEAL)
Edward B. Sanders
April M. Sanders (SEAL)
April M. Sanders
Malcolm A. Kessinger (SEAL)

STATE OF ~~SOUTH CAROLINA~~ } PROBATE
COUNTY OF ~~GREENVILLE~~ }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s), sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 14th day of November 19 80.
Sara M. Jones (SEAL)
Notary Public for ~~SOUTH CAROLINA~~
My commission expires: 2-24-81
Malcolm A. Kessinger

STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF ~~GREENVILLE~~ }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
14th day of November 19 80.
April M. Sanders
April M. Sanders
Sara M. Jones (SEAL)
Notary Public for ~~SOUTH CAROLINA~~
My commission expires: 2-24-81

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____
(CONTINUED ON NEXT PAGE)

0013

4328 RV-2