

STATE OF SOUTH CAROLINA } LONG, BLACK & GASTON  
COUNTY OF GREENVILLE } RASLEY } TITLE TO REAL ESTATE BOOK 1159 PAGE 738

KNOW ALL MEN BY THESE PRESENTS, that I, Ralph E. Alverson

(5)-355-680.2-1-6.1

in consideration of Thirty-Five Thousand and NO/100-----(\$35,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ken Pittman and Daria Pittman, their heirs and assigns forever;

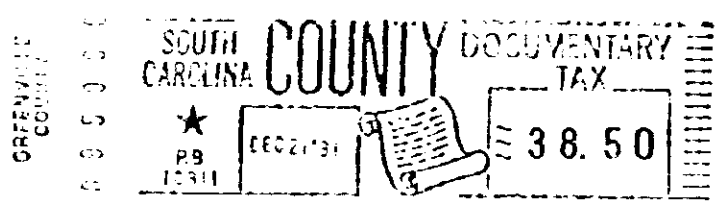
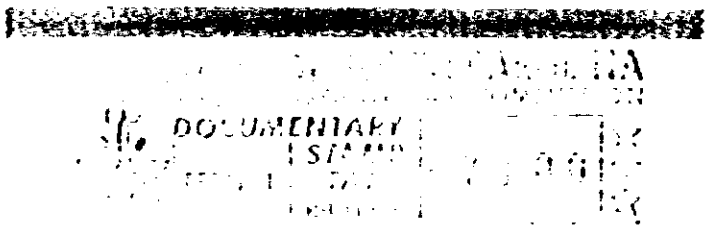
ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, in Cleveland Township, being shown and designated on plat entitled "Ralph E. Alverson Property", made by Charles F. Webb, Surveyor, #1577, dated December, 1978, and recorded in the RMC Office for Greenville County in Plat Book 6-Y at Page 84 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Sandra M. Alverson recorded in the RMC Office for Greenville County in Deed Book 1139 at Page 845 on December 31, 1980.

THE mailing address of the Grantees herein is: Route 1, Oil Co., Rd  
Mar.etta, S.C. 29661

THE Grantor herein expressly agrees to pay from the monthly payments of the Note and Mortgage executed simultaneously herewith the monthly payments to Kensington Mortgage and Finance Corp. of Milwaukee, Wisconsin until paid in full.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of December, 19 81.

SIGNED, sealed and delivered in the presence of:

Ralph E. Alverson (SEAL)  
Ralph E. Alverson (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of December 19 81.

W. Cash D... (SEAL) Alex... (SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of December 19 81.

W. Cash D... (SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED DEC 21 1981 at 4:22 P. M., No. 14500

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