

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1159-716

KNOW ALL MEN BY THESE PRESENTS, that Marie J. Stephens

in consideration of Thirteen Thousand Nine Hundred Twenty-Five and 0/100 Dollars, and the assumption of a mortgage as set out below (31,574.60) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James D. Garrett and Bobbie Jean Garrett, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, lying and being situate in Saluda Township, in the County of Greenville, State of South Carolina. Containing 1.0 acres, more or less, and being more particularly described as follows:

BEGINNING at a point along an unnamed county road, iron pin being corner of Arthur Grahl and Ethel Hall Gilliland property; thence along said county road N. 23-54 W. 47.0 feet to an iron pin; thence N. 57-00 W. 320 feet to an iron pin; thence N. 29-51 W. 175 feet to an iron pin; thence S. 59-59 W. 150.7 feet to an iron pin on J. P. Stevens Company line; thence with said property line S. 29-45 E. 250.0 feet to an iron pin corner of Arthur Grahl property; thence with said property N. 49-03 E. 149.1 feet to an iron pin; thence continuing with said property S. 57-00 E. 320 feet to point of beginning.

(7)-369-514.3-1-31

THIS being the same property conveyed to the grantor herein by deed of Ethel Hall Gilliland, dated March 14, 1975, and recorded in the RMC Office for Greenville County at Deed Book 1016, page 656.

AS part of the consideration for the transfer of this property, the Grantees herein agree to assume that certain mortgage given to James, Inc. dated April 11, 1975 and recorded in the RMC Office for Greenville County at RMC Book 1336, Page 861, and having an original balance of \$20,628.00, and a current balance of \$11,574.60.

DOCUMENTARY STAMP

SOUTH CAROLINA COUNTY DOCUMENTARY TAX 15.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of December, 1978.

SIGNED, sealed and delivered in the presence of

Marie J. Stephens (SEAL)
P. Joyce McCannell (SEAL)
Nancy M. Puleone (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of December, 1978.

P. Joyce McCannell (SEAL) Nancy M. Puleone

Notary Public for South Carolina
My commission expires

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

My commission expires

RECORDED DEC 21 1981 day of 19, at 11:38 A. M., No

0716

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