

Min. Foster & Richardson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Grantor's address:

P. O. Box 1684,  
Summerville, S.C. 29483

BOOK 1159 PAGE 662

KNOW ALL MEN BY THESE PRESENTS, that Larry Frank's Auto Body Shop, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Fifty Thousand and no/100ths ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto Peggy L. Cox, her heirs and assigns forever,

(15)-155-417-1-2

ALL that piece, parcel or tract of land situate, lying and being in Gantt  
Township, Greenville County, State of South Carolina, containing twenty-  
one (21) acres, more or less, and being the major portion of a 24.40 acre  
tract as shown on plat of property entitled "Map of Air Base Farms" by  
Dalton and Neves, Engineers, dated November, 1944, and recorded in the R. M.  
C. Office for Greenville County in Plat Book U, Page 199, and having,  
according to said plat and according to a plat of Property of John O.  
Alexander recorded in the R. M. C. Office for Greenville County in Plat  
Book NNN, Page 152, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Fork Shoals Road at the  
corner of property now or formerly belonging to Henry Willimon, and  
running thence along the eastern side of said Fork Shoals Road N. 18-10 W.  
75 feet, more or less, to an iron pin at the corner of property belonging  
to Robert J. Atkins and Frann E. Atkins (see Plat Book NNN, Page 152);  
thence along Atkins line and following the curvature thereof, the chord  
being S. 65-02 E. 39.9 feet to an iron pin; thence still with Atkins line  
N. 76-42 E. 359.9 feet to an iron pin; thence still with Atkins line  
N. 21-45 E. 540.13 feet to an iron pin at the joint corner of Atkins and  
land now or formerly belonging to Hendrix; thence along Hendrix line N.26-18E.  
489.9 feet to an iron pin at the corner of property now or formerly be-  
longing to the Estate of Avery Payne; thence along Payne line N. 26-03 E.  
350 feet to a point; thence a new line S. 63-57 E. 190 feet, more or less,  
to a point at the southwestern corner of a cemetery; thence along the south-  
western side of said cemetery S. 30-44 E. 172 feet to the center of a  
County Road; thence continuing S. 30-44 E. 1220 feet to an iron pin in the  
line of property now or formerly belonging to Henry Willimon; thence along  
Willimon line S. 88-59 W. 831.6 feet to an iron pin; thence still with  
Willimon line S. 76-42 W. 592 feet, more or less, to the beginning corner.

The above described property is the same conveyed to the grantor by Irene L.  
Frank by deed dated Oct. 11, 1972, and recorded Oct. 25, 1972, in the R.M.C.  
Office for Greenville County in Deed Book 958, Page 582, the 3 acre tract  
mentioned therein as being conveyed to Irene L. Frank being the 3 acres des-  
cribed on the plat in Plat Book NNN, Page 152, hereinabove referred to.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 18th day of December 1981.

SIGNED, sealed and delivered in the presence of:

15881  
0388

*James A. Wald*  
*William D. Wald*

LARRY FRANK'S AUTO BODY SHOP, INC. SEAL

A Corporation

By:

*Larry A. Frank, Sec.*  
President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of December 1981.

*James A. Wald* (SEAL)  
Notary Public for South Carolina.

My commission expires: Jan. 24, 1990

RECORDED this DEC 18 1981 at 4:52 P.M. 11739, at

*William D. Wald*  
SOUTH CAROLINA COUNTY DOCUMENTARY  
55.00

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