

STATE OF SOUTH CAROLINA } Grantee's mailing address: 330 Grove Road  
COUNTY OF GREENVILLE } Greenville, SC 29605

KNOW ALL MEN BY THESE PRESENTS, that I, Bruce L. Marchbanks,

in consideration of One (\$1.00) Dollar, love and affection for my uncle, XXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Haskell E. Tumblin, his heirs and assigns forever:

ALL MY UNDIVIDED INTEREST IN AND TO THE FOLLOWING REAL PROPERTY, TO-WIT: ALL that piece, parcel or lot of land with the improvements thereon situate, lying and being in Dunean Mills Villages, Greenville County, South Carolina, and being more particularly described as Lot No. 1, Section 3, as shown on a plat entitled "Subdivision for Dunean Mills, Greenville, S.C.", made by Pickell & Pickell, Engineers, Greenville, South Carolina, on June 7, 1948, revised June 15, 1948, and August 7, 1948, and recorded in the RMC Office for Greenville County in Plat Book S, at Pages 173-177, inclusive. According to said plat the within described lot is also known as No. 28 Wallace Street and fronts thereon 82.5 feet.

ALSO: ALL that piece, parcel or lot of land, triangular in shape, situate, lying and being on the North side of Stevens Street, near the Northeastern corner of the intersection of said Stevens Street and Wallace Street at Dunean, in the County of Greenville, State of South Carolina, known and designated as Lot 1-A as shown on a plat entitled "Plat showing property of J. P. Stevens & Co., Inc., located adjacent to Dunean Mill near Greenville, S.C.", made by Pickell & Pickell, Engineers, Greenville, S.C., February 27, 1954, (revised July 20, 1954), and having, according to said plat, the following metes and bounds, to-wit:

(A) - 235 - 104 - 4 - 15

BEGINNING at an iron pin on the North side of Stevens Street, corner of Tract A as shown on said plat and running thence, N. 25-38 E. 41.8 feet to an iron pin at the Southeastern corner of Lot 1 as shown on said plat; thence with the line of said lot 1, N. 64-22 W. 147.6 feet to an iron pin on the North side of Stevens Street; thence with the North side of Stevens Street, S. 55-37 E. 107.1 feet to an iron pin; thence still with the Northern side of Stevens Street, S. 33-00 E. 48.8 feet to an iron pin, the point of beginning.

(CONTINUED ON REVERSE)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13<sup>th</sup> day of March 19 81

SIGNED, sealed and delivered in the presence of:

*Bruce L. Marchbanks* (SEAL)  
BRUCE L. MARCHBANKS

*James P. Phillips*  
*Betty J. Phillips*

CALIFORNIA

STATE OF ~~SOUTH CAROLINA~~  
COUNTY OF *Kern*

PROBATE

Personally appeared the undersigned witness and do the oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13<sup>th</sup> day of March 19 81



*Betty J. Phillips* (SEAL)  
Notary Public for ~~South Carolina~~ California  
My commission expires: 10803 Main Street, Lamont, CA 93241

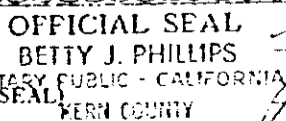
STATE OF ~~SOUTH CAROLINA~~  
COUNTY OF *Kern*

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

13<sup>th</sup> day of March 19 81



*Betty J. Phillips* (SEAL)  
Notary Public for ~~South Carolina~~ California  
My commission expires: 10803 Main Street, Lamont, CA 93241

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Witness  
13<sup>th</sup> day of March 19 81  
Notary Public  
4.0000