

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Grantee Address: 221 Pleasant Dr.  
Greer, SC 29651

KNOW ALL MEN BY THESE PRESENTS, that I, James A. Long

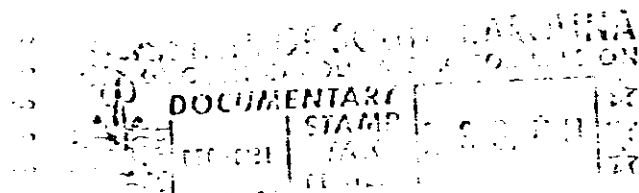
in consideration of Fifteen Thousand and no/100 (\$15,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Randall R. Cox, his heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, lying on the South side of Pennsylvania Avenue and being known and designated as all of Lot # 35 and portions of lots # 36 and 37, as shown on plat of property of I. K. Robison, being duly recorded in Plat Book F, at page 157, and further described by plat of property of James A. Long, prepared by John A. Simmons on August 11, 1981, as having the following courses and distances, to-wit:

BEGINNING at iron pin on Pennsylvania Avenue that is 2,497 feet from South Main Street and running thence along Pennsylvania Avenue S. 83-00 E. 74.41 feet to an iron pin; thence S. 7-00 W. 80.34 feet to iron pin; thence S. 83-00 E. 98.28 feet to an iron pin; thence S. 12-12 W. 86.58 feet to an old iron pin; thence S. 11-30 W. 40.16 feet to an old iron pin; thence N. 76-00 W. 60.45 feet to an old iron pin; thence N. 75-52 W. 59.43 feet to an old iron pin; thence N. 74-37 W. 59.84 feet to an old iron pin; thence N. 12-09 E. 183.82 feet to point of beginning.

This conveyance is subject to all restrictions, easements, rights-of-ways, roadways, and zoning ordinances of record on the recorded plats or premises. This conveyance is a major portion of the property conveyed to James A. Long by deed of Ralph W. Johnson, Jr., on May 9, 1980 and recorded June 3, 1980, in Deed Book 1126, at page 894, in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of December, 19 81

SIGNED, sealed and delivered in the presence of:

*James A. Long*  
*Laura M. Wilson*

*James A. Long* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of December 19 81.

*James A. Long* (SEAL)  
Notary Public for South Carolina.

My commission expires 12/22/90

*Laura M. Wilson*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
8th day of December 19 81.  
*James A. Long* (SEAL)  
Notary Public for South Carolina.

My commission expires 12/22/90

*Christine F. Long*

RECORDED DEC 8 1981 at 2:50 P. M., No. 13694

Handwritten notes on the right side of the page, including "11-15-81" and "0.1624".

Vertical stamp on the far right edge of the page: 0 2 3 9

Vertical stamp on the far right edge of the page: 4328 RV-2