

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the premises before mentioned unto the Grantee, his Heirs, Successors and Assigns forever.

And the Grantor does hereby bind itself and its successors, to warrant and forever defend all and singular the premises unto the Grantee, His Heirs, Successors, and Assigns against itself and its successors and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

Any reference in this instrument to the plural shall include the singular, and vice versa. Any reference to one gender shall include the others; including the neuter. Such words of inheritance shall be applicable as are required by the gender of the Grantee.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name by its undersigned officer(s) or partner(s) and its seal to be hereto affixed.

Date: November 30, 19 81 .

Signed, Sealed and Delivered in Presence of:

Laven B. Allen
Judith Driffin

PRESBYTERIAN HOME FOR CHILDREN (Seal)
By: *Benjamin S. Smith* President
By: *William B. McGehee* Treasurer
P.O. Drawer 577
Talladega, Ala. 35160

State of ALABAMA }
COUNTY OF TALLADEGA } PROBATE

PERSONALLY appeared before me the undersigned witness, who, being duly sworn, says that (s)he saw the within-named Grantor by its officer(s) or partner(s) as its act and deed, sign, seal and deliver the within Deed; and that (s)he with the other witness whose signature appears above witnessed the execution thereof.

SWORN to before me (date) 11/30/81

Judith Driffin (Witness)

Cheryl C. Cooper (Seal)

Notary Public for Alabama
My Commission expires: 2/5/85

13406

Recorded December 4, 1981 at 1:51 P/M

BOULTON AND BOULTON, ATTORNEYS
211 PETTIGRU STREET
GREENVILLE, S. C. 29601
(803) 232-1868

DEC 4 1981

13406*

State of South Carolina
COUNTY OF GREENVILLE

PRESBYTERIAN HOME FOR CHILDREN
Grantor

TO

WILLIAM C. WALDREP
(include mailing address)
Grantee

DEED
(By a Corporation or Partnership)

Filed this 4th day of December, A.D. 19 81. at 1:51 o'clock, P/ M. and recorded in Deed Book 1159 at page 134

Clerk of Court
Greenville County, S.C.

Recorded this _____ day of _____, 19 ____ in _____ Page _____

Auditor
J. J. J. J.
County.
LOT 4 ANDERSON RD.

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