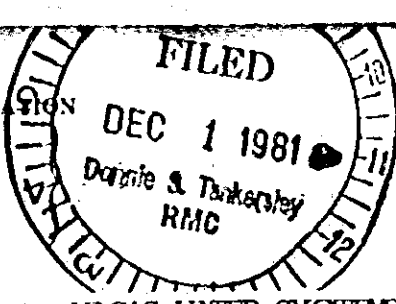


TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



BOOK 1158-931

Grantee's Address: P.O. Box 16166
Station B
Greenville, SC 29606

KNOW ALL MEN BY THESE PRESENTS, that MAC'S WATER SYSTEMS, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at SIMPSONVILLE, State of SOUTH CAROLINA, In consideration of ONE HUNDRED SEVENTY-FIVE AND NO/100ths (\$175.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

KELLEY, INC., ITS SUCCESSORS AND ASSIGNS FOREVER:

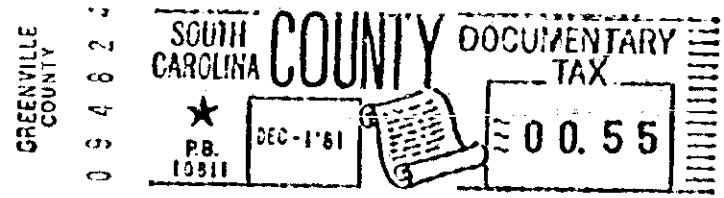
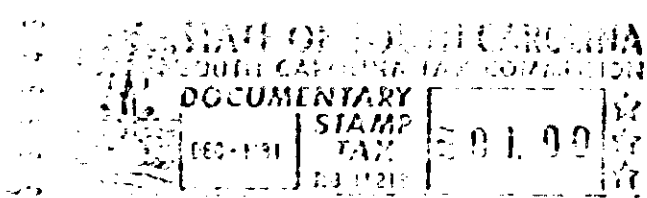
ALL that certain piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, and being shown as a portion of Lot No. 18 on a plat entitled "Wendy Lane" prepared by C.O. Riddle, Surveyor, dated August 8, 1972, recorded in Plat Book 5-D, page 7, R.M.C. Office of Greenville County, and being more fully shown thereon as a 50-ft. square well wite, TOGETHER with an easement for ingress and egress, 15-ft. in width running 178 feet, more or less, in length from Wendy Lane to the aforesaid well site, said well site having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the Southeastern edge of Lot 18, which point is 178 feet, more or less, from the front corner of Lot 18, and running thence along the line of Lot 18, S. 8-58 W., 50 feet to a point; thence turning and running N. 8-58 E., 50 feet to a point; thence S. 81-02 E., 50 feet to a point, joint line of Lots 17 and 18, the point of beginning.

(17)-65-560.4-1-29.1

THIS is the identical property conveyed to the Grantor by deed of Charles Kellett recorded November 8, 1978 in Deed Book 1091, page 512 in the R.M.C. Office for Greenville County.

THIS conveyance is made subject to any restrictions, right-of-ways, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 24 day of November 1981.

SIGNED, sealed and delivered in the presence of: MAC'S WATER SYSTEMS, INC. (SEAL)
A Corporation
By: Lynda M. McDonald President
Luiz E. McDonald Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of November 19 81.
Luiz E. McDonald (SEAL) Barbara M. Harris

Notary Public for South Carolina. My commission expires: 10-7-85

RECORDED DEC 1 1981 of 19 at 11:00 A. M., No. 13048

0.93

4328 RV-2