

GRANTEE'S ADDRESS: c/o Property Management Division, P.O. Box 448, Columbia, SC 29202
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GR: FILED
NOV 26 AM '81
M.C. McCLESKEY

1158-718

KNOW ALL MEN BY THESE PRESENTS, that MARC H. JOHNSON and SALLIE B. JOHNSON

in consideration of -----Sixty-Seven Thousand, Seven Hundred Fifty and no/100 Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto BANKERS TRUST OF SOUTH CAROLINA, its successors and assigns, forever:

ALL that lot of land, with the buildings and improvements thereon, situate on the south side of Wilderness Lane in the City and County of Greenville, State of South Carolina, being shown as Lot 62 on plat of Cleveland Forest, recorded in the R.M.C. Office for Greenville County in Plat Book M, at pages 56 and 57 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Wilderness Lane at the joint front corner of Lots 61 and 62 and running thence along the line of Lot 61, S. 12-19 E. 147 feet to an iron pin; thence N. 87-16 E. 75 feet to an iron pin; thence along the line of Lot 63, N. 17-12 W. 156.2 feet to an iron pin on the south side of Wilderness Lane; thence along Wilderness Lane, S. 82-01 W. 60 feet to the beginning corner.

BEING the same property conveyed to the Grantors herein by Deed of Samuel L. McCleskey, recorded on November 26, 1976 in the Greenville County R.M.C. Office in Deed Book 1046, Page 896.

(26)-500-67.1-3-12.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY DOCUMENTARY TAX STAMP
NOV 24 '81 136.00

GREENVILLE COUNTY DOCUMENTARY TAX
NOV 24 '81 74.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of November, 1981
SIGNED, sealed and delivered in the presence of:
Joy Sanders (SEAL)
Robert N. Walker (SEAL)
Marc H. Johnson (SEAL)
Sallie B. Johnson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE
Personally appeared the undersigned witness, and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 19 day of November, 1981
Notary Public for South Carolina (SEAL)
My commission expires: 8/84

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of November, 1981
Notary Public for South Carolina (SEAL)
My commission expires: 8/84
Sallie B. Johnson

RECORDED NOV 24 1981 of _____ 19 _____ at 11:26 A. M., No. 12635

LEATHERWOOD, WALKER, TODD & MANN

07167

4328 RV-2