

STATE OF SOUTH CAROLINA } GRANTOR
COUNTY OF GREENVILLE } 23 PH '81

DUNNIE S. HARRISLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES E. WOODSIDE,

(14)-WG 6.2-2-3,4,5.1

in consideration of One Hundred Sixty-Two Thousand Four Hundred Fifty and No/100---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FABRI-KAL CORPORATION, its successors and assigns forever,

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, containing 10.83 acres, as is more fully shown on a survey for Fabri-Kal prepared by Freeland & Associates, Engineers-Land Surveyors, dated October 20, 1981, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of U.S. Highway 20, which iron pin is 1,407 feet, more or less, from Quarry Road, and which iron pin is at the corner of property of Green, and running thence along the Western side of U.S. Highway 20 S. 0-01 W. 631.72 feet to an iron pin at the corner of property now or formerly of Ducker; and running thence with the line of said property N. 80-59 W. 579.23 feet to an iron nail on the Eastern right-of-way of Southern Railroad; and running thence along the Eastern side of the right-of-way of Southern Railroad the following metes and bounds, to-wit: N. 25-54 W. 264.20 feet to an iron nail; N. 25-40 W. 100.00 feet to an iron nail; N. 24-49 W. 100.00 feet to an iron nail; N. 22-36 W. 100.00 feet to an iron nail; N. 19-02 W. 100.00 feet to an iron nail; N. 16-01 W. 97.59 feet to an iron nail at the corner of property now or formerly of Clarence E. King; running thence with the line of said property S. 79-42 E. 97.53 feet to an iron pin at the corner of property of N. T. B. Greenville, Inc.; running thence along the line of said property S. 80-04 E. 438.11 feet to an iron pin at the corner of property of Green; running thence with the line of said property S. 79-14 E. 349.51 feet to the point of beginning.

This is the identical property conveyed to James E. Woodside under the following deeds: deed of Albert O'Neal Nunn recorded July 9, 1963, in Deed Book 727 at Page 26; by deed of James H. Woodside recorded January 3, 1969, in Deed Book 859 at Page 301; by deed of Ruth C. Smith recorded April 17, 1973, in Deed Book 972 at Page 761; by Quitclaim Deed of Greenville County recorded

November 23, 1981, in Deed Book 1158 at Page 677. (CONTINUED ON BACK) (OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23rd day of November, 19 81

SIGNED, sealed and delivered in the presence of:

Patrick W. Grayson (SEAL) James E. Woodside (SEAL)
Susan R. Huskey (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of November 19 81

Patrick W. Grayson (SEAL) Susan R. Huskey
Notary Public for South Carolina.

My commission expires 10-15-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

23rd day of November 19 81

Patrick W. Grayson (SEAL) James E. Woodside
Notary Public for South Carolina.

My commission expires 10-15-89

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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