*		TITLE OF REAL ESTATE- John G. Cheros, Attorney at Law, Green ME, Silver 100, S.C. 1159 1159 121	1
		TITLE OF REAL ESTATE John G. Cheros, Attorney at Law, Green ARE, Silver 1900. S. C. 600. S. C.	a
		STATE OF SOUTH CAROLINA) Hey 20 12 22 PH '81	,
		COUNTY OF GREENVILLE (DONN. I LANKERSLEY R.H.C	
		KNOW ALL MEN BY THESE PRESENTS, that Jennie S. Henderson, James R. Henderson, Harry L. Henderson, W. Lua Henderson and Kathryn H. Griffin by her attorney in fact, Harry L. Henderson	
		in consideration of Five Thousand and no/100 Dollars,	(A)
		the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto perry L. Jones, Sr., his heirs and assigns, forever:	10
		All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 1 on plat of Harry L. Henderson, Et al, recorded in Plat Book 2-w at page 15 and having such courses and distances as will appear by reference to said plat	
		Being a portion of the property conveyed to J. R. Henderson by deed recorded in Deed Book 5 at page 694 on February 19, 1910; the said J. R. Henderson died testate as appears by Apt. 615, File 38 in the Probate Court, devising said property to his wife, Kitty Arnold Henderson, who died intestate in January, 1961, leaving as her heirs at law, the grantors here in Roy L. Henderson, one of the heirs died testate on Nov. 11, 1971, as appears by Apt. 1207, File 21, ** The above conveyance is subject to all rights of way, easements and protective covenants affecting same appearing upon the public records of Greenville County.	The state of the s
		** leaving his estate to his wife, Jennie S. Henderson.	
		DOCUMENTARY SOUTH CAROLINA SOUTH CAROLINA SOUTH CAROLINA TAX B SOUTH TAX TAX TAX TAX TAX TAX TAX T	
		together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 18t liday of November 1981.	
		SIGNED, sealed and delivered in the presence of:	, a sector of the life.
		1 MIN Bouma (SEAL)	<u>}</u>
		SEAL)	
		STATE OF SOUTH CAROLINA) PROBATE in fact Nary Ever divin	
		COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s) he, with other witness subscribed above	
		witnessed the execution thereof. SWORN to before one this 18th day of November 1981.	
		Notary Public for South Carolina My commission expires: 3/26/89	
		COSTATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the	
	L	undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	25 RV
		Silven under my hand and seal this 18th day of November 1981 Notation Public for South Carolina. My commission expires: 3/26/89 Silven under my hand and seal this Successful Menthersex (James) Mi argerit W. Locadica (W. Lua)	4 (0)
. •		RECORDED this 20 day of Nov 1981, at 12:22 P. M., No. 14.	, I
	SANGER SERVICES	and a superior of the superior	