

Grantee's Address: Route 3, Box 396, Easley, S. C. 29640  
TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Tubb & Mann, Attorneys at Law, Greenville, S. C.  
S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

NOV 19 3 21 AM '81

JOHN J. WALKER  
James D. Smith

1158 601

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Twelve Thousand and No/100ths (\$12,000.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

FRANK W. PRUITT, HIS HEIRS AND ASSIGNS, FOREVER:

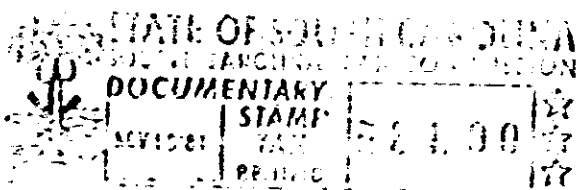
All that piece, parcel or lot of land, with all improvements thereon, located, lying and being in the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 197 on plat entitled "Section 1, Subdivision of Village Houses, F. W. Poe Manufacturing Company, Greenville, S. C.", prepared by Dalton & Neves, dated July 1950, and recorded in the RMC Office for Greenville County in Plat Book Y at Pages 26 through 31, reference to which plat is hereby craved for a more accurate and complete description. According to said plat, the within described lot is also known as No. 33, Fifth Avenue, fronting thereon for a distance of 54 feet.

(12)-235-151-11-22

This conveyance is made subject to such restrictions, easements and rights of way of record, if any, as may be applicable to the property hereinabove described.

This being the same property conveyed to the grantor herein by deed of Bessie S. Ramsey, dated May 28, 1974 and recorded May 29, 1974 in RMC Office for Greenville County in Deed Book 1000, Page 09.

Grantor shall be responsible for and pay real property taxes on the property hereby conveyed for 1981.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of November, 1981.

SIGNED, sealed and delivered in the presence of:

*Wayne D. McDonald*  
*A. Maun Pratt*

*James D. Smith* (SEAL)  
James D. Smith

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19 day of November, 1981

*Wayne D. McDonald* (SEAL)  
Notary Public for South Carolina  
My commission expires:

*A. Maun Pratt*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of November, 1981

*Wayne D. McDonald* (SEAL)  
Notary Public for South Carolina  
My commission expires 7/23/83

*James D. Smith*

RECORDED NOV 20 1981 at 9:21 A. M., No. 12001

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