

189 Chapman Rd. Greenville SC
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, R. M. Caine

RECORDED
NOV 1 1 51 PM '81
R. M. C. OFFERSLEY
BOOK 41 PAGE 334

in consideration of Love, Affection, Ten & no/100 (\$10.00) Dollars and other valuable ~~things~~,
considerations
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

Louise B. Caine, her heirs and assigns forever, all my undivided one-half
(1/2) interest in and to the following-described real estate:

All that certain piece, parcel or lot of land, with all improvements
thereon, or hereafter constructed thereon, situate, lying and being in the State
of South Carolina, County of Greenville, in a subdivision known as Chanticleer
and being described as Lot 133 on a portion of Chanticleer, Section 111, said
plat being recorded in the R. M. C. Office for Greenville County, South Carolina
in Plat Book WWW, at Page 23 and having according to said plat the following
metes and bounds to-wit:

BEGINNING at an iron pin on the northern side of Chapman Road and
running thence North 3-10 East 211.4 feet to an iron pin; thence South 68-28
West 74.3 feet; thence North 71-33 West 40 feet; thence South 10-41 West 180.7
feet to an iron pin on Chapman Road; thence along Chapman Road North 80-52
East 65 feet; thence continuing along Chapman Road North 82-03 East 65 feet to
the beginning corner.

(14)-156-1061.3-1-140
This is the same property acquired by the Grantor herein by deed re-
corded in the R. M. C. Office for Greenville County, South Carolina, in Deed
Book 930, at Page 432, being recorded November 23, 1971.

This conveyance is subject to a note and mortgage held by First
Federal Savings and Loan Association of Greenville, South Carolina, originally
for \$65,000, on which the unpaid principal balance as of November 9, 1981 is
approximately \$54,900.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of November, 19 81

SIGNED, sealed and delivered in the presence of:

R. M. Caine (SEAL)
Mary L. Shaw (SEAL)
Karen A. Hook (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 9th day of November 19 81.

Mary L. Shaw (SEAL) Karen A. Hook
Notary Public for South Carolina.
My commission expires Sept. 18, 1990

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.
My commission expires

RECORDED NOV 19 1981 of 19, at 1:51 P. M., No. 12361

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