

STATE OF SOUTH CAROLINA '81
COUNTY OF GREENVILLE KERSLEY
R.M.C.
TITLE TO REAL ESTATE
KNOW ALL MEN BY THESE PRESENTS, that I, J. B. Moton, Jr.

BOOK 115 PAGE 576

in consideration of Three Thousand Six Hundred Sixty-Three and 57/100----(\$3,663.57)-----Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Ray E. Fulmer, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, being known and designated as Lot No. 19 of
IDLEWILD Subdivision, plat of which is recorded in the RMC Office for Greenville County
in Plat Book 4-N at Page 55 and having such metes and bounds as shown thereon, reference
to said plat being made for a more complete description.

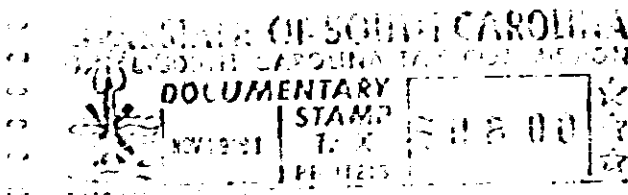
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Westminster
Company, Inc. recorded in the RMC Office for Greenville County in Deed Book 1081 at Page
837 on June 23, 1978.

THE Grantee herein assumes and agrees to pay that certain mortgage to NCNB Mortgage South,
Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1436 at Page 103
on June 23, 1978 in the original amount of \$30,550.00 and having a present balance of
\$29,836.43. Said mortgage was assigned to Federal National Mortgage Association by
assignment recorded in the RMC Office for Greenville County in Mortgage Book 1448 at Page
547 on October 27, 1978.

(A)-100-593.5-1-19

THE mailing address of the Grantee herein is: 103 Gilden Lane
Simpsonville, S. C. 29681



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of November, 19 81

SIGNED, sealed and delivered in the presence of:

Kathy H. Rollins
Ronald D. Barber

J. B. Moton, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 17th day of November 19 81.

Ronald D. Barber (SEAL)
Notary Public for South Carolina.

Kathy H. Rollins

My commission expires 1/15/85.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
17th day of November 19 81.

Ronald D. Barber (SEAL)
Notary Public for South Carolina.

Wilma Belle Moton

My commission expires 1/15/85.

RECORDED NOV 19 1981 day of _____ 19____, at 11:04 A. M., No. 123577

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