

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1158 PAGE 408
For True Consideration See Affidavit
Book 41 Page 328

KNOW ALL MEN BY THESE PRESENTS, that we, Gregory A. Walker and Vicki P. Walker

In consideration of Ten and No/100----(\$10.00)----and other valuable consideration----- Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Jane M. Hairston, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, on North Heron Drive and being known and designated
as Lot No. N-40, WHIPPOORWILL, Section 6-N, plat of which is recorded in the RMC Office
for Greenville County in Plat Book 4-R at Page 49 and having such metes and bounds as
shown thereon, reference to said plat being made for a more complete description.

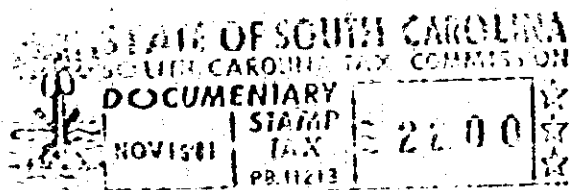
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from Jack T.
Vickery and Rene L. Vickery recorded in the RMC Office for Greenville County in Deed Book
1147 at Page 212 on April 30, 1981.

THE Grantee herein assumes and agrees to pay that certain mortgage to The Kissell Company
recorded in the RMC Office for Greenville County in Mortgage Book 1485 at Page 202 on
October 22, 1979 in the original amount of \$55,000.00 and having a present balance of
\$54,468.85.

(18)-140-555.4-1-73

THE mailing address of the Grantee herein is Route 2, 40 N. Heron Drive, Fountain Inn,
South Carolina 29644.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of November, 19 81.

SIGNED, sealed and delivered in the presence of:

Kathy H. Rollins
Ronald D. Durbin

Gregory A. Walker (SEAL)
Gregory A. Walker (SEAL)
Vicki P. Walker (SEAL)
Vicki P. Walker (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 13th day of November 19 81.

Ronald D. Durbin (SEAL)
Notary Public for South Carolina
My commission expires 1/15/85.

Kathy H. Rollins

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
13th day of November 19 81.
Ronald D. Durbin (SEAL)
Notary Public for South Carolina
My commission expires 1/15/85.

Vicki P. Walker
Vicki P. Walker

RECORDED this NOV 16 1981 at 4:53 P. M., No. 12151

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