

c/o TITLE TO REAL ESTATE - Billy Turner, 1706 Poinsett Hwy., Greenville, S.C. 29609

State of South Carolina  
GREENVILLE COUNTY

SOUTH CAROLINA COUNTY DOCUMENTARY TAX

BOOK 1158 PAGE 401

NOV 16 '81  
22.00

That DON E. H. BATSON  
in consideration of the sum of TWENTY THOUSAND (\$20,000.00)-----

in the State aforesaid.  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) WILLIAM R. TURNER, PETER J. ELLIMAN and TED J. YAKIN, their heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, in Paris Mountain Township, County of Greenville, State of South Carolina, located off Poinsett Highway on the Northeastern side of East Perry Road and being shown as lot number "D" on plat of property made for E. H. Batson by Jones Engineering Service, Dec. 1979 and having the following courses and distances, to wit:

Beginning at pin on the Northeast side of East Perry Road at corner of Leawood Hills subdivision and running thence along the northeast side of said road S. 44-02 W., 131.8 feet to pin at corner of lot "C" on plat, thence along McCarter (Lot C) S. 42-15 E., 112 feet to pin on line of lot "B"; thence N. 46-34 E., 5.4 feet to pin; thence S. 35-24 E., 6.6 feet to pin at corner of Quincy's Steak House lot; thence therewith N. 45-54 E., 139.7 feet to pin; thence N. 41-31 W., 11.8 feet to pin; thence S. 43-14 W., 5.1 feet to pin; thence N. 46-45 W., 112 feet along Leawood Hills to the beginning corner. This is a part of the same conveyed to the within grantor by Homer Styles by deed recorded 9-10-58, deed book 606 page 37 and James Paul Miller et al, recorded 7-30-57, deed book 581 page 261, Greenville County R. M. C. Office.

(12) 235-173.2-5-17.3

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12 day of November in the year of our Lord One Thousand Nine Hundred and Eighty One.

Signed, Sealed and Delivered in the Presence of  
Lois G. McKinney  
Dan G. McKinney

E. H. Batson (Seal)  
STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX COMMISSION  
NOV 16 1981  
STAMP TAX \$ 40.00  
23.00 (Seal)  
(Seal)

State of South Carolina }  
GREENVILLE COUNTY } Personally appeared before me Lois G. McKinney  
and made oath that s he saw the within named grantor(s) E. H. Batson

sign, seal and as his act and deed deliver the within written deed, and that s he, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 12 day of November, A. D., 1981  
Dan G. McKinney (Seal)  
Notary Public for South Carolina  
My commission expires 9-18-1990

Lois G. McKinney

State of South Carolina }  
GREENVILLE COUNTY } I, Dan G. McKinney Notary Public, do hereby certify

to all whom it may concern, that Mrs. CARRIE LOU H. BATSON wife of the within named E. H. Batson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William R. Turner, Peter J. Elliman & Ted J. Yakin, Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of November, A. D., 1981  
Dan G. McKinney (Seal)  
Notary Public for South Carolina  
My commission expires 9-18-1990  
Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this NOV 16 1981 day of

Carrie Lou H. Batson

1:35 P. 12100  
Recorded this NOV 16 1981 day of , 19 , at M., No.

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