

FILED 611 North Academy Street
Greenville, S.C. 29601
TITLE TO REAL ESTATE- Offices of ADAM FISHER, JR., Attorney at Law 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 15 11 10 AM '81
DONALD W. MAERSLEY
R.M.C.

BOOK 1153 PAGE 261

KNOW ALL MEN BY THESE PRESENTS, that SOUTHERN BANK & TRUST COMPANY

in consideration of THIRTY-SIX THOUSAND AND NO/100 (\$36,000.00) DOLLARS----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. N. LESLIE, INC. its successors and assigns, forever:

ALL those pieces, parcels or lots of land with all buildings and improvements thereon, situate, lying and being on the southeastern side of Abraham Drive in Greenville County, South Carolina being known and designated as Lots Nos. 19, 21, 22, 24, 27 and 28 as shown on plat entitled REVISION OF LINCOLN FOREST made by Jones Engineering Service dated March 6, 1979, recorded in the RMC office for Greenville County in Plat Book 7-C at page 12, reference to said plat is hereby craved for the metes and bounds description.

This is the same property conveyed to the grantors by deed of Frank P. McGowan, Jr., as Master in Equity for Greenville County, South Carolina, dated October 23, 1981 and recorded in the RMC office for Greenville County in Deed Book 1157 at page 420.

(A) -156-384-1-87, 89, 90, 92
95 & 96

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP
NOV 13 1981
72.00

GREENVILLE COUNTY
094635
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 13 '81
39.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 12th day of November 19 81

SIGNED, sealed and delivered in the presence of:

John M. Belantini, Jr.
Richard A. Green

SOUTHERN BANK & TRUST COMPANY (SEAL)

BY: *John A. Strain* PRESIDENT (SEAL)

(SEAL)

BY: *John A. Strain* EX. V.P. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of November 19 81

Julia W. McTeal (SEAL)

Notary Public for South Carolina.

My commission expires 10/5/89

John M. Belantini, Jr.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER
N/A GRANTOR A CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED NOV 13 1981 at 11:10 A. M., No. 11921

SC 1361 924 40001

4328 RV-2