

STATE OF SOUTH CAROLINA } TITLE TO REAL ESTATE
 COUNTY OF GREENVILLE } S.C.

KNOW ALL MEN BY THESE PRESENTS, I, Michael McCullough

FILED
 NOV 11 1981
 JOHN TANNER SLEY
 R.M.C.

in consideration of Four Thousand Five Hundred and No/100-----(\$4,500.00)-----Dollars,
 and assumption of mortgage as set out below;
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto Denver L. Glenn, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
 Greenville, State of South Carolina, at the southeastern intersection of YMCA Street and
 Cross Street and being shown and designated as Lot No. 42 on a plat of Section 2,
 MONAGHAN MILLS, recorded in the RMC Office for Greenville County in Plat Book S at Page
 180, and having, according to a more recent survey by Freeland & Associates, dated
 October 30, 1978, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern intersection of YMCA Street and Cross Street,
 and running thence with Cross Street, S.83-41 E. 130 feet to an iron pin in the western
 side of an alley; thence with said alley, S.04-21 W. 89.5 feet to an iron pin, joint rear
 corner of Lots 41 and 42; thence with the common line of said Lots, N.83-26 W. 130.0 feet
 to an iron pin on the eastern side of YMCA Street; thence with said Street, N.04-21 E.
 89 feet to an iron pin, the point of beginning.

(13)-235-142-19-4

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
 easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Barry L.
 Britt and Patsy Britt recorded in the RMC Office for Greenville County in Deed Book 1113
 at Page 279 on October 9, 1979.

THE Grantee herein assumes and agrees to pay that certain mortgage to Collateral Investment
 Company recorded in the RMC Office for Greenville County in Mortgage Book 1450 at Page
 331 on November 15, 1978, in the original amount of \$18,150.00 and having a present
 balance of \$17,790.58.

THE mailing address of the Grantee herein is: 1 YMCA Street, Greenville, South Carolina

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of November, 19 81.

SIGNED, sealed and delivered in the presence of:

Kathy H. Rollens
John H. Hillwood

Michael E. McCullough (SEAL)
 Michael McCullough (SEAL)
 (SEAL)
 (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.

SWORN to before me this 11th day of November 19 81.

John H. Hillwood (SEAL)
 Notary Public for South Carolina
 My commission expires 1/15/85

Kathy H. Rollens

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATIO:
 NOT NECESS/

I, the undersigned Notary Public, do he-
 undersigned wife (wives) of the above named grantor(s) respectively, did this day apper-
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
 11th day of November 19 81.

Notary Public for South Carolina.

My commisson expires 1/15/85

RECORDED NOV 11 1981

at 3:19 P.M.

GREENVILLE
 COUNTY

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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 NOV 11 81
 04.95

STATE OF SOUTH CAROLINA
 DOCUMENTARY TAX
 99.00

4328 RV-2