

TNS DEEDS  
BOOK 1157 PAGE 970  
TITLE TO REAL ESTATE Prepared by WILLIAMS & HENRY, P.A., Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

9041 WALTERSLEY  
M.C.

KNOW ALL MEN BY THESE PRESENTS, that Walter Thompson

in consideration of Twenty One Thousand Eight Hundred and No/100 (\$21,800.00)----- Dollars,

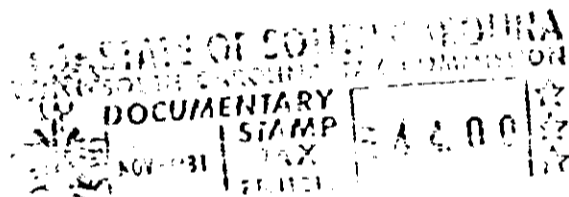
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto William Max Looper and Carole C. Looper, their heirs and assigns, forever:

ALL that certain piece, parcel or tract of land, situate, lying, and being in the County of Greenville, State of South Carolina, and according to a plat of said property prepared by W. R. Williams, Jr., PE and RLS, September 23, 1981, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 8-U, at Page 22, having the following courses and distances, to-wit:

(9) - 355 - 649.5 - 1 - 7.1

BEGINNING at a nail and cap in or near the center of Mush Creek Road, which said point is 2216 feet, more or less, north of Highway 253, and running thence with the center of said road, N. 31-52 W. 424.8 feet to a nail and cap in or near the center of Mush Creek Road; thence, N. 35-20 E. 337.9 feet to an iron pin; thence, N. 26-16 W. 315.1 feet to an iron pin; thence, N. 27-50 E. 955.6 feet to an iron pin on the edge of a creek; thence running with the center of said creek as the line, the traverse being: S. 11-58 E. 547.3 feet to an iron pin; thence, S. 17-40 W. 1289.4 feet to a nail and cap in or near the center of Mush Creek Road, the point of beginning. The total acreage being 10.9 acres, more or less, according to said plat.

The within property is a portion of the property conveyed to Walter Thompson by deed of H. D. Burns, by deed dated January 10, 1964, and which said deed is recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 760, at Page 585.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of November, 1981

SIGNED, sealed and delivered in the presence of:

Swall Payne (SEAL)  
Walter Thompson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of November 1981

Notary Public for South Carolina My commission expires 1/17/90 (SEAL) Swall Payne

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

6th day of November 1981 (SEAL) Inda Thompson  
Notary Public for South Carolina My commission expires 1/17/90

RECORDED this NOV 6 d. 1981 at 4:44 P. M., No. 1122

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