

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX
OCT 29 81
77.00
FB. 11219

GREENVILLE COUNTY
094376
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★
OCT 29 81
PB. 10911
42.35

BOOK 1157 PAGE 455

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Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the said Bolt Transfer & Storage Company, Inc., its successors ~~11/11~~ and assigns forever.

And the said grantor does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the said Bolt Transfer & Storage Company, Inc., its successors-----

~~11/11~~ and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said grantor has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officers,

on this the 29th day of October in the year of our Lord one thousand, nine hundred and eighty-one and in the two hundred and fifth year of the Sovereignty and Independence of the United States of America.

PELHAM GALLERIES, LTD.

Signed, Sealed and Delivered in the Presence of:

Robert M. Kunes
George F. Holman

By David Crocker (Seal)
its President
and J. Bruce Creamer
its Secretary

STATE OF SOUTH CAROLINA,
COUNTY OF Anderson

PERSONALLY appeared before me Robert M. Kunes and made oath that he saw David Crocker as President and J. Bruce Creamer as Secretary of Pelham Galleries, Ltd., the within named corporation, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that he, with George F. Holman, witnessed the execution thereof.

Sworn to before me this 29th day of October, A. D., 1981
George F. Holman (Seal)
Notary Public for South Carolina

Robert M. Kunes

My Commission Expires: 8-6-85
State Tax stamps: \$ _____; Federal Tax stamps: \$ _____

Filed and recorded 29 Oct, 1981, 9:19 AM. 10628, C. C. C. P.

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