TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C. DOHN Grantee(s)' Mailing Address:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

P.O. Box F, Tryon, NC 28782

KNOW ALL MEN BY THESE PRESENTS, that

JEFFERSON D. McMAHAN

in consideration of One Hundred Eighty Two and 49/100ths (\$182.49)

Dollars,

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Company of the second

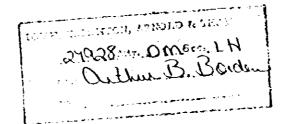
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ARTHUR B. BORDEN

ALL MY RIGHT, TITLE AND INTEREST IN AND TO: ALL that lot of land, situate in the County of Greenville, State of South Carolina, the same being shown as Lot No. 506 on a plat of Lake Lanier Subdivision, recorded in the Office of the RMC for Greenville County in Plat Book G at Page 64, reference being made to said plat for a more complete metes and bounds description.

This is the same property conveyed to Carrie McMahan by deed of Tryon Development Company on November 17, 1925 and recorded in the Office of the RMC for Greenville County in Deed Book 122 at Page 45. The said Carrie McMahan died as a resident of Oconee County leaving all of her property to her sister, Anne McMahan, but since Anne McMahan predeceased Carrie McMahan, all of her property vested in Edgar O.McMahan and Jefferson D. McMahan. (1)-436-624.4-1-49(note)

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantee's(s') heirs, successors and assigns tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to elaim the same or any part thereof claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this /5 day of September 1981

TILL BOOK TO BUTCHER TO BE THE STATE OF THE	\mathcal{C}
SIGNED, sealed and delivered in the presence of:	JHFFERSON D. McMAHAN (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF CREENWIKE RICHLAND (grantor(s) sign, seal and as the grantor's(s') act and deed delive witnessed the execution thereof. SWORN to before me this A day of September Notary Public for South Carolina My commission expires y Lamburging December 6, 1939	CARCLINA CONTROL TAX CARCLINA CONTROL TAX P.B. OCT 22'81 The undersigned witness and made oath that (s) ne saw the within named er the within deed and that (s) he, with other witness subscribed above 19 81
STATE OF SOUTH CAROLINA COUNTY OF GREEKYHEE RICHLAND I, the undersigned Not	TION OF DOWER tary Public, do hereby certify unto all whom it may concern, that the tively, did this day appear before me, and each, upon being privately and nearly, and without any compulsion, dread or fear of any person whom-

e-separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-usoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest wand estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

Ethelyn M. M. mahan