

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
OCT 16 4 36 PM '81
GREENVILLE CO. S. C.
DONNIE W. MERRITT
FOSSETT
TAYLOR
SLEY
I.R.C.

BOOK 1156 PAGE 935

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Ten Dollars and Love and Affection-----(\$10.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Rayford E. Fossett and Diane K. Fossett, their heirs and assigns forever:

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in the Piedmont Manufacturing Company Village in or near the Town of Piedmont, Greenville County, South Carolina, and being more particularly described as Lot No. 51, Section 4, as shown on a plat entitled "Property of Piedmont Mfg. Co., Greenville County," made by Dalton & Neves, February, 1950; Sections 3 and 4 of said plat are recorded in the R.M.C. Office of Greenville County in Plat Book Y, at pages 2-5, inclusive, and pages 6-9, inclusive, respectively. According to said plat, the within described lot is also known as No. 15 Liberty Street (Avenue) and fronts thereon 95 feet.

This conveyance is made subject to all conditions, restrictions and reservations contained in the deed of J. P. Sevens & Co., Inc. dated August 1, 1950, recorded in the R.M. C. Office for Greenville County, State of South Carolina in Deed Book 416, page 337 to John Cecil Smith and Susie Y. Smith. The said John Cecil Smith and Susie Y. Smith deeded said property to Ella Fossett.

(20)-9D-616.3-1-96

This being the same property as conveyed to Ella Fossett by deed from John Cecil Smith and Susie Y. Smith dated July 29, 1958; and being duly recorded in Office of R. M. C. for Greenville County, State of South Carolina in Deed Book 603, at page 273.

Grantee's address: *mail to*
Highway #20
Piedmont, S. C. 29673

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of August, 1981.

SIGNED, sealed and delivered in the presence of:
Ella Fossett (SEAL)
Ella Fossett (SEAL)
James D. Jenkins (SEAL)
Bonnie W. Merritt (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of August, 1981.
James D. Jenkins (SEAL) *Bonnie W. Merritt*
Notary Public for South Carolina.
My commission expires *12/10/89*

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER Not Required - Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL) _____
Notary Public for South Carolina.

My commission expires _____
RECORDED this *16* day of *October* 19*81* at *4:36* P. M., No. *9721*

0.935

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