



BOOK 1156 PAGE 823

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That WAGGONER DONALD F.
P.O. BOX 5207 GREENVILLE, S.C. 29606 (543.3-1-11) grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: NORTH BY: BUTLER
SPRINGS RD., EAST BY: 543.3-1-11.1, SOUTH BY: 543.3-1-11.2,
WEST BY: 543.3-1-10

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for communication purposes, together
with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement. **AS REFERENCED**

**BY THE REAL ESTATE ATLAS OF GREENVILLE COUNTY SOUTH CAROLINA
MAP VOLUME 2 543.3-1-11, THIRTEENTH EDITION**

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and
seal(s) this 30th day of September, 19 81.

Witness
William B. Dunson, II
Arnold Dean Thomas

OWNER SIGN Donald F. Waggoner (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me William B. Dunson, II and made
oath that he saw the within named WAGGONER DONALD F. sign,

Seal, and as his act and deed deliver the within written instrument, and that William B. Dunson, II
with Arnold Dean Thomas
witnessed the execution thereof.

Sworn to before me this 30th day of September, A. D. 1981
(SEAL) Joe P. Hopkins Notary Public MY COMMISSION EXPIRATION DATE IS SEPT. 12 1983
William B. Dunson, II

NOTARY
SIGN

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

RECORDED OCT 15 1981 at 10:00 A.M. _____ County, S. C.

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