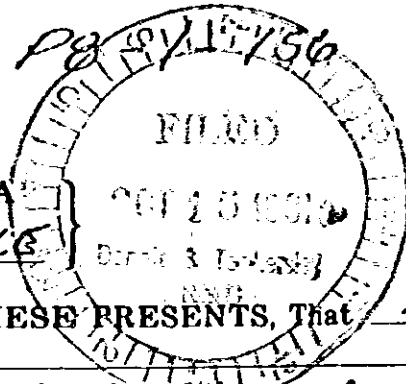


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, That ROYSTON G. AND MEADO
KENNEDY, grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: (NORTH) - CREEK,
(SOUTH) - PB-1-155.1, (EAST) PB-1-151, (WEST) - NATURE
TRAIL.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for communication purposes, together
with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do their hereunto set hand(s) and
seal(s) this 10-9 day of Oct., 1981.

Witness
Darrell Lee
Steve Shead

x P. M. Kennedy (SEAL)
x Mrs R. H. Kennedy (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me DARRELL LEE and made
oath that HE saw the within named ROYSTON G. AND MEADO
KENNEDY sign,

Seal, and as _____ act and deed deliver the within written instrument, and that STEVE SHEAD
with HIM
witnessed the execution thereof.

Sworn to before me this 10-9 day of Oct., A. D. 1981.
(SEAL) Charles D. Brown Darrell Lee
Notary Public Expires 3-1-89

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

RECORDED OCT 15 1981 at 10:00 A.M. 9489 County, S. C.

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