STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: F . 1. 1. 1 . 1

KNOW ALL MEN BY THESE PRESENTS, that

JOHN CALEXANDER ABERCROMBIE, AS EXECUTOR OF THE

in consideration of Eleven Thousand One Hundred Forty Five and 00/100 (\$11,145.06) lar.

the receipt of which is hereby admowledged, have granted, burgained, sold, and released, and by these presents do grant, bargain, sell and release unto William F. Harnesberger and William L. Wallace their heirs and assigns forever:

ALL those certain pieces, parcels or lots of land, situate lying and being in the County of Greenville, State of South Carolina and being shown as a 28.6 acre tract, a 2.13 acre tract, a 11.59 acre tract, a 10.85 acre tract and a 13.7 acre tract, all on surveys for J. H. McKittrick Est. recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 8-T, at Pages 91-95 having, according to said plats, the following metes and bounds, to-wit:

28.6 ACRE TRACT:

BEGINNING at an iron pin on the eastern side of S. C. Highway No. 50 at the joint front corner of property of Peden and said 28.6 acre tract and running thence with said common line N. 70-22 E. 152.1 feet to an iron pin; thence continuing N. 70-26 E. 395.8 feet to an iron pin; thence continuing N. 70-27 E. 1022.2 feet to an iron pin; thence running S. 13-12 W. 1362.8 feet to an iron pin; thence running S. 72-53 W. 766.9 feet to an iron pin; thence running with S. C. Highway No. 50 N. 23-09 W. 365.7 feet to an iron pin; thence running N. 71-05 E. 328.5 feet to an iron pin; thence running N. 23-21 W. 241.9 feet to an iron pin; thence running S. 71-07 W. 327.5 feet to an iron pin; thence running N. 23-09 W. 470.3 feet to an iron pin; thence continuing N. 21-37 W. 33.3 feet to the point of beginning. 22 (45) 587.3-1-10 (NOTE)

2.13 ACRE TRACT

BEGINNING at a point on the eastern side of S. C. Highway No. 50 at the joint front corner of a 12.46 acre tract and said 2.13 acre tract and running thence with S. C. Highway No. 50 N. 23-09 W. 79.7 feet to an iron pin; thence running N. 72-53 E. 766.9 feet to an iron pin; thence running S. 13-12 W. 150.9 feet to an iron pin; thence continuing S. 6-03 W. 50 feet to a point: thence running S. 81-12 W. 669.7 feet to the point of 22 (45) 588.2-1-2.4 (Note) beginning

(CONTINUED ON BACK)

together with all and singular the rights, members, hereditaments and appurenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

B day of Seff Executor of the Estate of Madge McKittrick WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of

OF SUBSTITUTED AND THE DOCUMENTARY STAMP  $I \wedge X$ STATE OF SOUTH CAROLINA PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

OSWORK to before me this 18 day of 6eptember James & Howe gr Notary Public for South Carolina.

My Commission Expires

STATE OF SOUTH CARCLINA

RENUNCIATION OF DOWER NONE NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantom(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, COUNTY OF

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Notary Public for South Caroli	<b>∆≜</b> .		#100 #100	* 5	* [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]	-
RECORDED MULTINE	day of	19	Ğ	(1)	28. OCT-5 21	:
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