

201 P. H. ...
1-19 City 29609

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

S.C.
AM '81
Mac E. Snyder
Snyder

118-505

41 287

in consideration of Fifteen Thousand and No/100---(\$15,000.00)----- Dollars, AND
OTHER VALUABLE CONSIDERATIONS-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Tommy Abbott and Lida S. Abbott, their heirs and assigns forever:

ALL that piece, parcel or tract of land containing 1.84 acres shown and designated
as Tract 2 "H" according to a plat prepared by Robert R. Spearman, being at the corner
of Patrol Club Road and Phillips Trail Road and having the following metes and
bounds to-wit:

BEGINNING in the center of Patrol Club Road and running thence with the center,
N. 53-02 E. 150 feet; thence leaving the center and toward the center of Phillips
Trail Road, N. 80-13 E. 21 feet; thence leaving Phillips Trail Road, S. 35-36 E.
520.2 feet to the center line of branch; thence with said branch, S. 39-15 W.
50 feet; thence continuing S. 18-06 W. 86.22 feet; thence leaving said branch,
N. 40-33 W. 592.09 feet to the beginning corner.

454-1-1.10
12 (311) OUT OF 454-1-1

This conveyance is made subject to any recorded restrictions, easements,
rights of ways and zoning ordinances.

This being a portion of the same property conveyed unto Mac E. Snyder by deed
from T. W. Miller and E. S. Miller, Individually and As Trustees, recorded in
the R.M.C. Office for Greenville County, S. C. in Deed Volume 1119 at page 402
on the 22nd day of January, 1980, and deed recorded in Deed Volume 1119 at page
403, recorded 1/22/80.

This property is restricted to residential dwellings only.

DOCUMENTARY
STAMP
4.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
22.00
OCT-9-81

together with all and singular the rights, tenements, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And the grantor(s) does, hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim in the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 6th day of October, 19 81

SIGNED, sealed and delivered in the presence of _____ (SEAL) Mac E. Snyder

_____ (SEAL)

_____ (SEAL) Cheryl R. Wryatt

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness, and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 6th day of October 19 81 _____ (SEAL) Cheryl R. Wryatt
Notary Public for South Carolina

My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
6th day of October 19 81 _____ (SEAL)

Notary Public for South Carolina
My commission expires _____

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(DO NOTED ON NEXT PAGE)

0505

4328 RV.2