

Grantee's(s') Address: *U.C. 7 201 W. 105 Ave. 81* Mauldin, S. C. 29662
DONNIE S. TANKERSLEY R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1156 PAGE 402

KNOW ALL MEN BY THESE PRESENTS, that Ronald Jones Parker,

in consideration of -----Five Thousand and No/100 (\$5,000.00) ----- Dollars,

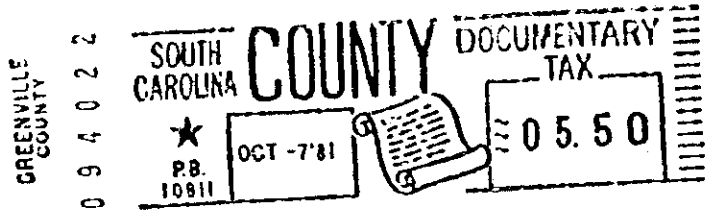
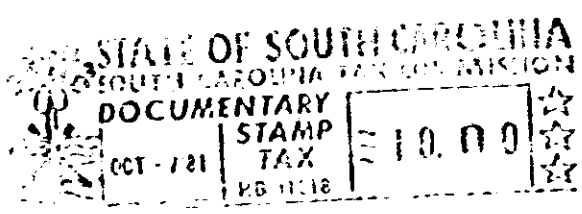
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

LAWRENCE L. RICHARDSON, his heirs and assigns forever:

ALL that piece, parcel or lot of land, lying, being and situate in the County of Greenville, State of South Carolina, in the Town of Simpsonville, being shown and designated as Lot 7 on a plat entitled "Estate of Mrs. Bessie H. Richardson", prepared by C. O. Riddle, RLS, dated January, 1960, and being more particularly described in accordance with said plat, to-wit: *18(899) 320-1-25*

BEGINNING at a point in the edge of South Main Street, said point being the joint front corner with Lot 8; and running thence along the joint property line of Lot 8 N. 85-12 W. 175.7 feet to a point, said point being the joint rear corner with Lot 8; thence N. 0-15 E. a total distance of 91.55 feet, crossing an iron pin at 36.55 feet; thence N. 76-02 E. 202.1 feet to a point in the edge of South Main Street; thence along the edge of South Main Street S. 7-53 W. 156.3 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by deed of Lawrence L. Richardson dated December 18, 1979, and recorded on December 19, 1979, in the RMC Office for Greenville County in Deed Book 1117, at Page 609.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of September, 1981.
SIGNED, sealed and delivered in the presence of: *Ronald Jones Parker* (SEAL)
Janet S. Nelson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of September, 1981.
Janet S. Nelson (SEAL)
Notary Public for South Carolina
My commission expires: 11-22-81

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR UNMARRIED
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19____
(SEAL)
Notary Public for South Carolina.
My commission expires: 11-22-81

RECORDED OCT 7 1981 of _____ 19____, at 10:05 A. M., No. 5763

2040

4328 RV-2