

TITLE TO REAL ESTATE—Lot 14 Thornton, Arnold & Tomason, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee(s) Mailing Address:
209 East Stone Avenue
Greenville, S.C.

BOOK 1156 PAGE 273

KNOW ALL MEN BY THESE PRESENTS, that CLARENCE B. PRINCE, JR.

in consideration of One Thousand One Hundred Eleven and 11/100ths ----- Dollars,

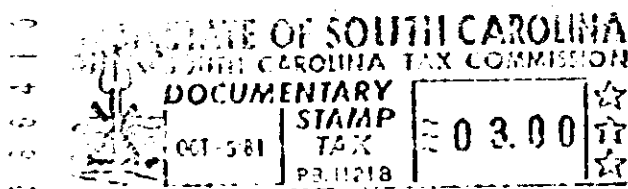
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto R. A. BAILEY, G. D. POORE AND C. B. LONG

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that lot of land, with the improvements thereon, situate on the easterly side of Lanford Street, in the City of Greer, County of Greenville, State of South Carolina; being known and designated as Lot No. Fourteen (14) on a subdivision known as Westmoreland Circle, dated December, 1921, by W. J. Riddle, Surveyor, recorded in Plat Book "H" at Page 144 in the Office of the RMC for Greenville County, reference being had to said plat for a more complete metes and bounds, description.

11(285) G23-2-13 (NOTE)

This is the same property conveyed to Edna P. Crawford by deed of Henry S. Beck, Jr., recorded April 27, 1967 in the Office of the RMC for Greenville County. The said Edna P. Crawford died testate as a resident of Greenville County on December 24, 1980. The grantor herein, together with other beneficiaries, inherited an interest in the above described property as will more fully appear according to Apartment 1642, File 8 of the Office of the Probate Court for Greenville County.



GREENVILLE COUNTY 093992



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs, successors and assigns against the grantor(s) and the grantor's(s) heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of March 19 81

SIGNED, sealed and delivered in the presence of:

Tally M. Eymann

Clarence B. Prince, Jr. (SEAL)
CLARENCE B. PRINCE, JR. (SEAL)

Karen R. McCall

(SEAL)

Notary Public, Georgia, State at Large
My Commission Expires Nov. 3, 1981

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of March 19 81.

Karen R. McCall (SEAL)

Tally M. Eymann

Notary Public for South Carolina, Georgia, State at Large
My commission expires: My Commission Expires Nov. 3, 1981

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of March 19 81.

Notary Public for South Carolina, GEORGIA (SEAL)

Carolyn A. Prince

My Commission expires: My

RECORDED OCT 5 1981 of 19, at 4:00 P. M., No. 8619

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