

State of South Carolina } COUNTY GREENVILLE } GRANTOR: I, William T. Lunny } BOOK 1156 PAGE 205 }
Know All Men by These Presents: }
OCT 5 10 33 AM '81

That I, William T. Lunny }
in consideration of the sum of Sixteen Hundred Ninety Three & 43/100 (\$1,693.43) DOLLARS, }
and the assumption of the within described mortgage. }
DGN: TANKERSLEY

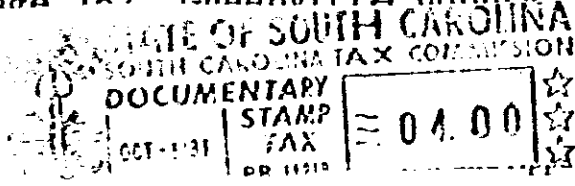
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) }
HORACE C. TURNER, his heirs and assigns forever: }

All that piece, parcel or lot of land in Greenville County, State of South Carolina, O'Neal Township, located in the Washington Church Community, on the Southern side of Ponder Road and being shown on plat made for Lee O. and Eva H. Boykin by Piedmont Engineers, dated Nov. 1, 1976 and having the following metes and bounds, to wit:

Beginning in center of said road at corner of lot formerly of Johnson, pin located 574.56 feet west from S. C. Highway No. 23-172 and running thence S. 11-02 W., 25.31 feet to pin on the south side of road; thence on the same course along land formerly of Johnson for a total distance of 856.64 feet to old pin; thence with Turner N. 81-06 W., 125 feet to old pin; thence N. 30-21 W., 40 feet to corner of Watkins; thence with Watkins N. 11-06 E., 831.1 feet to center of Ponder Road; thence with Ponder Road S. 79-02 E., 150.35 feet to the beginning corner and containing 2.97 acres, more or less.

This is the same conveyed to the within grantor by Lee O. & Eva Boykin by deed recorded March 8, 1977 in deed book 1052 page 291, Greenville County R. M. C. Office, 10 (315) 618.1-1-5.4

Grantee assumes the balance on mortgage to Lee O. & Eva Boykin recorded in mortgage book 1391 page 167 Greenville County R. M. C. Office. In the amount of \$955.99.

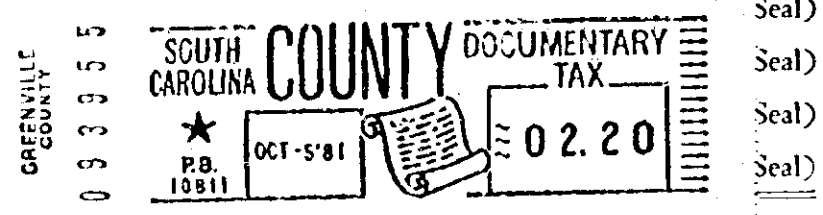


TOGETHER with all and Sing. }
or in anywise incident or appertaining. }
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, }
and his Heirs and Assigns forever. }

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11 day of September in the year of our Lord One Thousand Nine Hundred and Eighty One.

Signed, Sealed and Delivered in the Presence of }
Sandra Mason }
Dan G. McKinney }



State of South Carolina }
GREENVILLE COUNTY } Personally appeared before me Sandra Mason }
and made oath that s he saw the within named grantor(s) William T. Lunny }
sign, seal and as his act and deed }
deliver the within written deed, and that s he, with Dan G. McKinney }
witnessed the execution thereof. }

Sworn to before me this 11 day of September, A. D., 19 81 }
Dan G. McKinney }
Notary Public for South Carolina }
commission expires 9-18-1990 }

State of South Carolina }
GREENVILLE COUNTY } I, Dan G. McKinney Notary Public, do hereby certify }
to all whom it may concern, that Mrs. Charlotte T. Lunny }
wife of the within named William T. Lunny }
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, }
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto }
Horace C. Turner, his Heirs and Assigns, all her interest and }
estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. }

GIVEN under my hand and seal this 11 day of September, A. D., 1981 }
Dan G. McKinney }
Notary Public for South Carolina }
commission expires 9-18-1990 }

Cancelled documentary stamps attached: S. C. \$; U. S. \$ }
Recorded this day of , 19 , at M., No. }

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