

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

GRANTED  
FILED  
CO. S. C.  
3 03 PM '81  
DONA  
WILLIAM F. COLEMAN AND BEATRICE G. COLEMAN  
R.M.C.

GRANTEE'S ADDRESS:  
Route 6, Middleton In.  
Greenville, SC 29607

BOOK 1156 PAGE 16

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Six thousand five hundred and no/00 ---(6,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James F. Burns and Krista Burns, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Woodside Mills Village in the Town of Fountain Inn, Greenville County, South Carolina, and being more particularly described as Lot 59 as shown on a plat entitled "A Subdivision of Woodside Mills, Fountain Inn, SC," made by Piedmont Engineering Service, Greenville County in October, 1952, and recorded in the Office of the RMC for Greenville County, SC, in Plat Book BB at page 83. According to said plat, the within described lot is also known as No. 6, Second Street and fronts thereon 50 feet.

18(699) 345-2-7

This being the identical property conveyed to the grantors by deed of Paul Gosnell and Laura Gosnell, recorded in the RMC Office for Greenville County on February 25, 1958, in Deed Book 593 at page 309.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on any recorded plats, or on the premises.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY STAMP  
SEP 30 1981  
PB. 11218  
13.00

GREENVILLE COUNTY  
0 9 3 8 6 7  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ SEP 30 1981  
PB. 13811  
07.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 25th day of September, 1981.

SIGNED, sealed and delivered in the presence of:

Don A. Thompson  
Hope C. Braswell

William F. Coleman (SEAL)  
Beatrice G. Coleman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of September 1981.

Don A. Thompson (SEAL)  
Notary Public for South Carolina

Hope C. Braswell

My commission expires 4-26-87

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this 25th day of September 1981.  
Don A. Thompson (SEAL)  
Notary Public for South Carolina

Beatrice G. Coleman  
Beatrice G. Coleman

My commission expires 4-26-87

RECORDED this 30th day of SEP 30 1981 at 3:03 P.M., No. 5109

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