

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
CO. S. C.
SEP 30 3 03 PM '81

BOOK 1156 PAGE 15
GRANTEE'S ADDRESS: Route 6, Middleton Ln.
Greenville, SC 29607

KNOW ALL MEN BY THESE PRESENTS, that I, William F. Coleman

in consideration of Six thousand five hundred and no/00 ----- (\$6,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

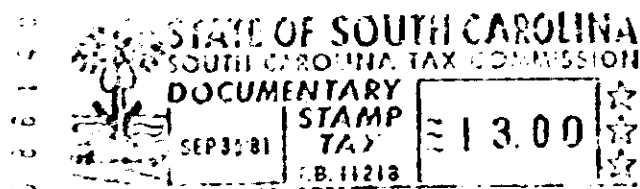
James F. Burns and Krista Burns, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with the improvements thereon, situate lying and being in the Woodside Mills Village in the Town of Fountain Inn, South Carolina, Greenville County, and being more particularly described as Lot 72 as shown on a plat entitled "A Subdivision of Woodside Mills, Fountain Inn, SC," made by Piedmont Engineering Service, Greenville, SC, October, 1952, and recorded in the Office of the RMC for Greenville County, SC, in Plat Book BB at page 83. According to said plat the within described lot is also known as No. 15 First Street, and fronts thereon 63 feet.

18(699) 345-2-14

This being the identical property conveyed to the grantor, William F. Coleman, and Broadus S. Coleman by deed of Loyd A. Streetman and Elizabeth F. Streetman, recorded on March 24, 1959 in the RMC Office for Greenville County in Deed Book 619 at page 522. Broadus S. Coleman later conveyed his one-half interest in said property to William F. Coleman by deed recorded in Deed Book 798 at page 206 on May 12, 1966, in the RMC Office for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on any recorded plats, or on the premises.



GREENVILLE COUNTY 093266



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 25th day of September, 19 81.

SIGNED, sealed and delivered in the presence of

Don A. Thompson
Hope C. Braswell

William F. Coleman (SEAL)
William F. Coleman

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (she saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (she, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of September 19 81.

Don A. Thompson (SEAL)
Notary Public for South Carolina

Hope C. Braswell

My commission expires 4-26-87

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of September 19 81.

Don A. Thompson (SEAL)
Notary Public for South Carolina

Beatrice G. Coleman
Beatrice G. Coleman

My commission expires 4-26-87

RECORDED SEP 30 1981 at 3:03 P. M., No. 5111

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