

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address: 35 West Mountain View Ave.
Greenville, South Carolina
SEP 25 11 30 AM '81
1155-736
HELEN D. STEVENSON (FORMERLY HELEN D. DOBBINS)

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Twenty Eight Thousand Three Hundred Sixty Five and 84/100 (\$28,365.84) -- Dollars,
plus assumption of mortgage as set out hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CLAY H. ROWLAND, her heirs and assigns, forever:

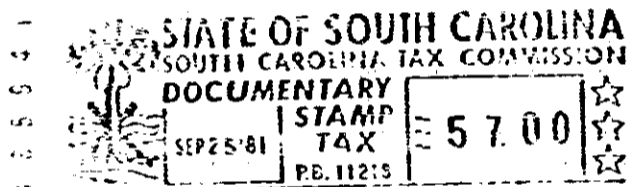
All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being on the western side of Summit Drive (formerly Bennett Street), being known and designated as Lot 2, Block 1, Section B, Parkvale Subdivision, on a plat thereof prepared and recorded in the R.M.C. Office for Greenville County in Plat Book K, Page 53 and also being shown on plat of Property of John R. Wells, Jr., prepared by R. B. Bruce, R.L.S., April 11, 1963, said lot fronting on the westerly side of Summit Drive 82.3 feet, has a depth of 172 feet on the northerly side, a depth of 172 feet on the southerly side, and is 83.1 feet across the rear.

12(500) 180-4-7

This is the same property conveyed to the grantor by deed of Nelson Investment Company recorded in the R.M.C. Office for Greenville County on November 21, 1968, in Deed Book 856, Page 454.

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

As part of the consideration, grantee agrees to assume that certain mortgage executed in favor of Carolina National Mortgage Investment Co., Inc. in the original amount of \$ 12,500.00 recorded in the R.M.C. Office for Greenville County in R. E. Mortgage Book 1056, Page 545, on which there remains a balance of \$9,134.16.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of September, 1981

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]
Dandra M. Budwell

HELEN D. STEVENSON (FORMERLY HELEN D. DOBBINS) (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of September 19 81

[Signature] (SEAL) *[Signature]*
Notary Public for South Carolina.
My commission expires 3/24/87

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

My commission expires
RECORDED this 25th day of September 19 81, at 11:30 A/ M., No. 7691

0736

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