

Grantee address: PO Box 187, Mauldin, SC, 29682  
 STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
 KNOW ALL MEN BY THESE PRESENTS, that D&W Associates

FILED  
 GREENVILLE COUNTY, S.C.  
 SEP 25 10 57 AM '81  
 DONNIE HARRISLEY  
 R.M.C.

1155-734

in consideration of Ninety-five Thousand and no/100----- Dollars,  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
 and release unto Watkins & Hill, Inc., its successors and assigns forever,

ALL that certain piece, parcel, or tract of land situate, lying, and being  
 in the State of South Carolina, County of Greenville, Oaklawn Township,  
 located at the southeastern intersection of Augusta Road and Old Hundred  
 Road at the Ware Place, being known and designated as Tracts No. 3 and 4  
 according to a plat of the property of H. P. Jordan Estate dated  
 December, 1948, recorded in the RMC Office for Greenville County in Plat  
 Book W at Page 103-B and Plat Book 3-E at Page 95-A and having, according  
 to said plat, such metes and bounds as are more fully shown thereon, LESS  
 however, those pieces, parcels, or tracts of land conveyed to J. B. King  
 recorded in Deed Book 735 at Page 233.

21(45) 604.2-1-18

Subject to any and all restrictions, easements, covenants, and rights-of-  
 way, if any, affecting said property.

This being the same property conveyed to grantor herein by deed of Ellis  
 King dated July 23, 1981, recorded in Book 1155 at Page 933  
 on September 25, 1981.

STATE OF SOUTH CAROLINA  
 SOUTH CAROLINA TAX COMMISSION  
 DOCUMENTARY STAMP  
 SEP 25 '81  
 TAX 190.00  
 P.B. 11218

GREENVILLE COUNTY  
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
 SEP 25 '81  
 104.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of August .19 81

SIGNED, sealed and delivered in the presence of:

*Wanda James*  
*Patricia A. Barber*

D&W Associates (SEAL)  
 By: *Ralph Walker* (SEAL)  
 President (SEAL)

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
 above, witnessed the execution thereof.

SWORN to before me this 28th day of August 19 81  
*Patricia A. Barber* (SEAL) *Wanda James*  
 Notary Public for South Carolina.

My commission expires 1-23-84

STATE OF SOUTH CAROLINA }  
 COUNTY OF }

RENUNCIATION OF DOWER  
 NOT NECESSARY. GRANTOR IS A GENERAL PARTNERSHIP.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
 day of 19  
 (SEAL)  
 Notary Public for South Carolina.

My commission expires 25th September 81 10:57 A/ 7655  
 RECORDED this day of 19 at M., No.

400 8 38081801

0.734

4328 RV-2