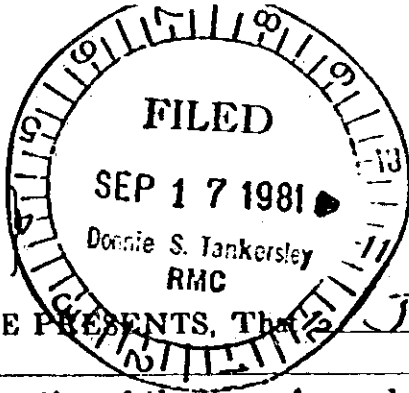


Form 218
(Formerly 182 S.C.)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



BOOK 1155 PAGE 282

KNOW ALL MEN BY THESE PRESENTS, That JAMES W. CHAPPELL

grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: P. S. C. Hwy 418
ON THE NORTH, Jimmy Cox FARM ON THE EAST,
MARY COOK ON THE SOUTH, and BETTANY CHURCH ON
THE WEST.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do CS hereunto set his hand(s) and seal(s) this 8th day of SEPTEMBER, 1981.

Witness Essie Lee Burgess (SEAL)
Michael E Davis (SEAL)
James W Chappell (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me MICHAEL E. DAVIS and made oath that he saw the within named

JAMES W. CHAPPELL sign,

seal, and as his act and deed deliver the within written instrument, and that ESSIE LEE BURGESS with MICHAEL E. DAVIS witnessed the execution thereof.

Sworn to before me this 8 day of Sept A. D. 1981
(SEAL) Michael E Davis Notary Public

MY COMMISSION EXPIRES OCTOBER 25, 1984

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

400 8 37001801

County, S. C.
RECORDED SEP 17 1981 at 10:30 A.M. 7069

2820

4328 RV-2