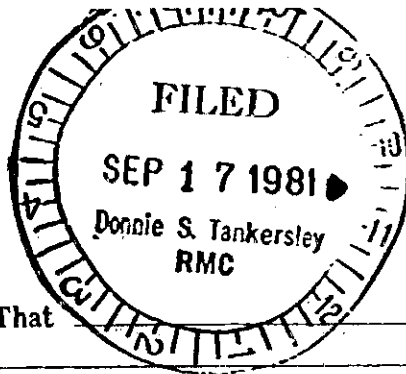Form No. 182 S. C.

STATE OF SOUTH CAROLINA }

COUNTY OF _Greenville_ }

BOOK 1155 PAGE 278

KNOW ALL MEN BY THESE PRESENTS, That ___WILLIAM R. PATRICK_____, grantor(s) of said County and State, in consideration of the sum of one dollar ($1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: _____

N: 521.1-2-16.2 _____ ; W: 521.1-2-16.4 _____

S: HWY 414 _____

E: 521.1-2-16.17 _____

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do _ES_ hereunto set _HIS_ hand(s) and seal(s) this __25th__ day of __JUNE__ 19_81_.

Witness

Mary B. Dubose

_____ William R. Patrick _____(SEAL)
_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }

COUNTY OF _Greenville_ }

Personally appeared before me __Mary Dubose_____, and made oath that __She__ saw the within named __William R. Patrick____ sign, seal, and as _his_ act and deed deliver the within written instrument, and that _Susan_ _Caldwell_ with _her_ witnessed the execution thereof.

Sworn to before me this __30th__ day of __June__ A. D. 19_81_.

(SEAL) _William H. Barrett_
Notary Public 2-28-90

Mary Dubose

Filed _____ day of _____, A. D. 19_____ and recorded in Book _____

Page_____ Fee, $_____

_____ County, S. C.

7069

RECORDED SEP 17 1981 at 10:30 A.M.